

CRVMMMS
OF
COMFORT,
THE VALLEY
of TEARES,

AND
The Hill of IOT:

*With the thankfull Remem-
brance, 1588. by water.*

*The wonderful Deliverance,
1605. by fire.*

*And the Miracle of Mercy,
1625. by earth.*

Perused and penned for every
sinfull soule.

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TO
THE CHRISTI.
AN READER,
Zeale in PRAYER
through Christ.

Auing knowne
and found by
some of my
good friends, the iust
want of a Prayer booke
of this Volume, I resol-
ued for the glorie of
God, and the good of
his people, to fit this for
thee howsoever, which

To the Reader.

no doubt (but thou fitting thy selfe for it) will make thee a fit member to inherit eternall Life. Goe on in Gods Name, prepare thy selfe and soule to Prayer, 1. with Teares, *Mat. 5.* 2. with watching, *Lu. 4.* 3. with Almes, *Acts 10.* 4. with Fasting, as the *Ninivites*, *Jonas 3.* as *David* did, *2 Kings.* For Repentance, Fasting, and Prayer, are the onely meanes to bring thee to salvation: easie it is to pray, but to pray aright

To the Reader.

is difficult. Heere are
Prayers prepared for
thee, prepare thee for
them, and Christ hath
prepared thee a King-
dome : to which King-
dome, God grant
wee all may
come.

Thine in the Lord,

T.S.

A 3 What

Directions

What Prayer is.

Praier is a familiar speeck
with God, in the Name of
Christ; in which, wee eyther
crave for needfull things, or
giue thankes for things re-
ceiued.

What times are appointed
for Prayer.

We ought alwares to
pray; at least three
times a day; in the morning,
at noone, at night. There is 3.
special occasions for it; the en-
trance upon the daies calling
in the morning, the receiuing
Gods creatures at noone, the
going to rest at night, Daniel
cap. 10 shewes how. David in
Psal.

in Prayer.

Psal. 55. 17. verse, Euening
and morning, and at noone
will I praise thee: *and in the*
I 19. Psal. verse 164. Seuen
times a day do I praise thee.
And more, the Apostle going
beyonc the prophet, in I Thesf.
5, 17. *saith, Pray continu-*
ally: and in the 18. In all
things giue thankes.

The meanes to stirre vp our
dull and heauy hearts to
Prayer, are three.

1 **R**eade diligently the
Word about that that
we are to pray for.

2 Pray, that hee would
strengthen vs with his spirite.

3 Consider Gods gloriouse
Majestie. A 4 How

Directions

How to prepare our selues before prayer.

If thou art to come before a King or great person, thou wilt order thy selfe in behauour, apparrell, and words; & frame thy selfe to all duefull reverence & seemlines, much more order thy selfe to come before thy glorious Creator, the King of kings, Eccl. 5,1. Be not rash with thy mouth, nor let thy heart bee hasty to utter a thing before GODS: For God is in the heauens, & thou art on the earth; therefore let thy words be few.

What

in prayer.

What gesture we are to vse
in prayer.

The most decent & fittest gesture is kneeling, and looking vp to Heauen, when we desire blessings vpon vs, and pardon for our sinnes, groueling and looking downeward vnto the earth, when we remember and bewaile our sinfull life passed, Acts 7. 60. Yet any decent gesture may bee vsed in Praier. We may pray either in,

- 1 Going.
- 2 Standing.
- 3 Lying, or
- 4 Sitting.

So it bee comely to ex-
A 5 presse

Directions

presse the affections of the heart, either by voice or silence.

The manner how we ought to conceiue of God
in prayer.

Man cannot see G.O.D face to face in prayer; but as a man may see another mans face in a glasse that stands behinde him, so may man see God. A man may see the sea, but not the depp or bottome rf the Sea. The Heauens, but not what they containe: the Sun, Moone, and Starres, but not the excellency of their glory. So we may see God in his workes, words, and deedes; but may

not

for Prayer.

not see him in his substance.
Some must pray to him in his
glory, but not in shape.

When to vse our trance
or Soliloquie.

Vee may vse it, before
or after prayer, or at
midnight, or waking from
our sleepe, as it were to be ra-
nished in spirit, or to bee rapt
up to heauen with good and
godly desires, & serious hea-
venly meditations.

What our Eiaculations are.

Eiaculations are short and
Epithyprayers, as the lif-
ting up of the heart into hea-
uen, secretly and sodainly; &
this short kinde of Prayer,
ought

Directions
rught to be vsed, as any occa-
sion offers it selfe, every houre
in the day.

Why God sometimes doth
not, nor will not heare
our prayers.

These reasons be some-
times : First, because
we know not to aske as we
ought, Mat. 20.v, 22. And
Iesus answered and said, Ye
know not what ye aske.

Another reason, because
we aske amisse, Iam. 4, 3.
Ye aske and receive not, be-
cause ye aske amisse, that ye
may lay the same vpon your
pleasures.

A third reason, because
the

in Prayer.

the things we aske bee noe
good for vs, though they be
good in themselues, 1 Cor.
3, 12. If any builde on this
foundation, gold, siluer, pre-
cious stones, &c.

A fourth reason; God
often delayes the graunting
what we desire, that he may
the more stirre vp our faith
and hope, & make vs more
careful and diligent to pray;
and that we may the better
esteeme his gifte when we
haue them, and shew our
selues more thankefull and
obedient vnto him.

Today, No bound' and daid
is to bind be O bna. much
will be in a fayre field **How**
good daylyng will be comfot

How God heares our prayers,
and grants our requests.

God alwaies hears our
prayers two wayes.
First in Mercie, secondly in
Wrath. When he heares in
mercy, hee graunts our re-
quests. When he heares in
wrath, our prayers are tur-
ned into sinne, as Ps. 78, 29,
30, 31. and too many ex-
amples haue we had of late
in this Land. When wee
heare and see many crossed
in their intents, presently
as they haue prayed & wished,
the plague to take them
which thus haue offended
them. And God hath gran-
ted their requests, and per-
formed their prayer, both
upon

in Prayer.

vpon themselves, and those
that thus prayed for it in
wrath and fury. The Lord
graunt ys to make it an ex-
ample of better things to vs

CHRISTIANA BAPTIST

PRAYER
*when GOD will not heare
vs at all, but rejectes
our prayer.*

Then GOD will not,
when there is a purpose
to comitt sinne wittingly
and willingly; and when we
haue neither faith, nor
a good consci-
ence.

THE



THE READERS PRAYER.

Mercifull LORD
GOD, inspire I
beseech thee, me
with thy heavenly Wiſe-
dom; & grant me grace,
that whatſoever I ſhall
pray unto thee for, it may
be for thy glory, my com-
fort, and the ſaluation of
my ſoule. Grant it be ful-
filled, to the perfection of
thy

The Readers

thy number, and to the
everlasting comfort of all
thy faitfull Flocke. Con-
tinue Lord thy favors, so
that I may never finde
want of thy graces, but so
(O Lord) replenish mee
with thy holy Spirit, that
I may through the valley
of Teares, passe onto the
hill of Joy. By this valley
of teares, did Peter, Paul,
and the rest of thy faith-
full flocke weepe, and by
weeping got to that hill of
Joy, the new Ierusalem ;
where all teares were wi-
ped from their eies: grant
good

Prayer.

good God, wee may so in
life and conuersation fol-
low them, that wee may
arriue at the happy Hauen
of thy Kingdome, even
for Christ's sake,

Amen.

A Pre-



A PREPARATION to Prayer.

 Lord, glorious,
mercifull, and e-
uer-living, lo-
ving Father. Look downe
I beseech thee, with pity
and compassion, upon me
a poore, miserable, and
wretched sinner; mollifie
my heart, moisten mine
eyes, prepare my Senses,
settle my affections so up-
on

A Preparation.

on thee, that now in pray-
ing my tongue and heart
may so accord, that my
Prayers may bee accepta-
ble in thy sight : Graunt
this deere God and mer-
cifull Father, for Iesus
Christ his sake, to whom
be glory and praise now
and for euer,
Amen.

CRVMS



CR VMMES OF COMFORT.

A speciaill Remedy for a sicke
Soule, whereby the Sinner
may recover himselfe from
the valley of Teares, to the
Hill of Joy. Or, a medici-
cine for the Plague.

Irst, fast and pray;
and then take a
quart of repen-
tance of Nissey,
and put in two handfuls of
Faith in the blood of Christ,
with as much Hope and
Charity as you can get, and
put

Crummes of

put it into a vessel of a clean Conscience : then boyle it on the fire of Loue, so long till you see by the eyc of Faith, the blacke foame of the loue of this world, stink in your stomack : then scum it off cleane with the spoon of faithfull prayers . When that is done, put in the pouder of Patience , and take the cloath of Christ's innocency, and straine all together in his Cup: then drinke it burning hot next to thy heart & couer thee warme, with as many cloaths of Amendment of life, as God shall strengthen and enable thee to beare, that thou mayest sweate out all the poison

Comfort.

of Couetousnesse , Pride,
Whoredom, Idolatry, Vsury,
Swearing, Lying, with
such like. And when thou
feelest thy selfe altered from
the fore-named Vices, take
the powder of Saywell, and
put it vpon thy tongue; but
drinke thrice as much Doe-
well daily. Then take the
Oyle of good Workes, and
annoint therewith thy eies,
cares, heart, and hands, that
they may be ready & fit-
tle to minister to the poore
members of Christ. When
that is done, then in Gods
Name arise from sime wil-
lingly, reade the Bible day-
ly, take vp Christs Crosse
boldly, and stand to it man-
fully,

The Crummes

fully, beare all visitation pa-
tiently ; pray continually,
rest thankefullly, and thou
shalt liue euerlastingly, and
come to the Hill of Joy
quickely. To which place
hasten vs (Lord) speedily.

*A Morning Prayer at our
first waking from sleepe
beside us in our bed.*

O Heauenly Father, of
all lighte the true Sun-
shine, so open my hart with
this the opening of my eies;
that it may still bee so fixed
on thee; that this day and
all the rest of my life I may
find comfort and consolati-

Comfort.

on in thee : And grant most
mercifull Father, as thou
haft beeene my keeper this
night, for which I giue thee
heauenly & hearty thankes,
so thou mayest be my com-
forter this day, and all the
daies of my life. Grant this
d God, and mercifull
F ther, now and for euer,

Amen.

A morning Prayer for a single man or maiden.

O Most gracious Lord
God, hearken, and
heare I beseech thee, to my
Morning Supplication,
B which

Cruynnes of

which I shall make vnto
thec : grant good God my
request, and fulfill my de-
sires. I confesse vnto thec,
that I am most wicked, most
sinnefull, and most vilde
from my Cradle to my
Youth, time by time I haue
sinned by thought, wor
and deed. There dwells
goodnesse in me; correct
(O Lord) my vices, increase
my vertues, amend my life,
O grant I may spend this
day in godly and holy ex-
ercises: free me from all ill
thoughts, cleanse mee from
wicked imaginations, di-
rect my wayes in godly
courses; and grant (good
God) that all I shall take in

Comfort.

hand this day, may tend to
thy glory, my comfort, and
the salvation of my soule,
and the furtherance of thy
Church, through Iesus
Christ, *Amen.*

A Morning Prayer.

O Most gracious God
and louing Father,
wee heartily thankethee for
all thy louing kindnesse so
abundantly shewed vpon
vs : for our Election, Crea-
tion, Redemption, merci-
full Vocation, Iustification,
Sanctification, & continual
Preseruation, and for the
same assured and most

Crummes of

comfortable Hope, which
thou hast giuen vs of our
Glorification in the World
to come. We praise thy
gracious goodnessse, for so
mercifully preseruing vs
this present night, and de-
liuering vs from all dangers
both of soule and body,
for that thou hast giuen vs
so sweete and comfortable
rest, and hast now present-
ly brought vs to the begin-
ning of this day. And as
thou hast safely preserued
vs vnto this present houre,
from all dangers of this
life : so we beseech thee to
continue this thy fauour
toward vs this day, and the
whole course of our life.

Suffr

Comfort.

Suffer vs not by vaine allurements of this World, to bee drawne away vnto Sinne and Wickednesse, assist vs with thy grace and holy Spirit, that wee spend not our time vainly or idlely, but that wee may alwayes be diligently exercised in the duties of our calling, to the benefit of our Brethren, and discharge of our Conscience: grant that in all our consolations, words and workes, wee may euer haue thec present before our eyes, through Iesus Christ our Lord, Amen.

B; A

Crummes of

An Evening Prayer.

O Most gracious Lord
God, and louting Fa-
ther; wee heartily thanke
thee for all thy louting kind-
nesse so abundantly shewed
toward vs: for Election,
Creation, Redemption,
mercifull Vocation, Iustifi-
cation, Sanctification, con-
tinuall Preservation; and for
that same assured and most
comfortable hope, which
thou hast giuen vs of our
Glorification in the World
to come. Wee doe praise
thy gracious goodnesse for
so mercifully preseruing vs
this present day, and deli-
uering

Comfort.

uering vs from perils and dangers, both of body and soule; for prospering, and preseruing vs in health and prosperitie, for keeping vs from sudden death, and all dangers, and giwing vs all, things necessarie for this present life; as health, food, apparrell and all other conuenient things needefull. This gracious goodnesse of thine, we beseech thee (O Lord) to continue towards vs for euer. And here, O Lord God, we offer ynto thee our selues, our soules, our bodies, our liues, our meanes, and all we haue, in assurance that that cannot perish which is committed

Crummes of

unto thicē : Take vs O Lord
into thy hand, receiue vs in-
to thy protection, keepe vs
this night, that our bodies
may sleepe, and our soules
may watch for the com-
ming of our Sauiour, thy
Son Iesus Christ, that so our
soules and bodies may bee
more apt and able to serue
thee in that estate of calling,
wherein thou hast thought
good to place vs. We con-
fesse and acknowledge (thine
mercifull God) that we are
most miserable and wicked
sinners, as well by originall
corruption of our nature, as
by the course of our euill
and naughtie life : we haue
and doe daily breake and
trans-

Comfort.

transgresse, thy most holy
Lawes and Commande-
ments, both in thought,
word, and deed. By the
meanes of this sinne, and
corruption, wee doe most
continually deserue most
just condemnation, and to
bee for ever cast out of thy
presence; yet such is thy
goodnesse toward vs, that
thou wilt not suffer vs thus
to perish in our sinnes, but
haſt ſent thy owne deare
Sonne Christ Iesuſ to take
upon him, whatſoever is
due to vs, to reconcile and
make vs one with thee a-
gaine. In him therefore and
through him, we come unto
thee, beſeeching thee for his

Crummes of

sake, that wee feeling the
grieuousnesse of our sinnes,
and groaning vnder the bur-
then of them, may feele the
reliefe and easse of them, in
that we, through thy holy
Spirit, assure and stedfastly
believe, that Christ hath
borne the burthen of them
euен for vs. Grant (O Lord)
that we being assured here-
of in our Conscience, may
through thy holy Spirit bee
renewed with more graces:
and hate, detest, and abhorre
sinne, and studie to liue ac-
cording to thy blessed will,
during our whole life: Grant
this, O Father, both now
and for euer hereafter, A.
men.

of
ding the
ir finnes,
the bur-
fele the
em, in
y holy
dfastly
t hath
them
Lord)
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may
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ooces;
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ac-
will,
ant
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4.

1

Comfort.

A Morning Prayer for
Sermons.

O Benigne and mercie-
full, glorious and e-
uerlasting Father, which
createdst Light and Dark-
nesse, which haft made all
things, and gouernest and
guideſt all things; I poore,
wretched, miserable, and
wicked ſinner, caſt my ſelſe
downe heere before thy
glorious Throne; begging,
crauing, requeſting, requi-
ring, and beſeeching thee
euen for Christ Iefus ſake,
to looke downe vpon me
poore & diſtrefled wretch,
with pittie and compassion,

to

Chronicles of

to pardon, forgiue, and for-
get all my sinnes, actuall
and originall, Omissions and
Commissions, or whatsoe-
uer : All, O Lord God,
that I haue committed a-
gainst thee, in thought,
word, or deed. O pardon
them, I beseech thee : burie
them in the depth of the
Sea. O Lord, open the
streames of thy Mercy :
powre downe the shewres
of thy Grace : Quench the
ill imaginations and wicked
thoughtes of my minde. Set-
tle assured Faith in my con-
science : Bind thy heaueni-
ly graces to mee ; grant in
all my Seruice, I may bee
thy true Servant, and so
through

Comfort.

through thee may serue my
Master and Mistresse, in all
dutie, that I may bee plea-
sing & acceptable to them,
with all singlenesse and sim-
plicity of heart, that I may
doe, and deale vprightly
with all I take in hand, and
that at the last, I may receive
with comfort that ioyfull
saying, Well done thou
good and faithfull Seruant,
enter into rest. Which grant
most gracious God, for Ies-
sus Christes sake, Amen.

A

Crummes of

An Evening Prayer for a
Servant.

O Lord God, which hast granted me grace to passe this day quietly, in my duty toward my Master and my Mistris, grant I may passe this night quietly in sleepe, and due rest, keepe me (O Lord) set a watch ouer me, let thy good Angels guard me, & grant me such sweet and comfortable rest, that I may bee fresh in the Morning to feare and obey thee, to serue and please my Master, and all the rest. O Lord, employ me so in thy seruice, that I may sleeping or

Comfort.

or waking magnifie thy
name, through Iesus Christ,
in whom, I take my rest
now and for ever. *Amen.*

A Munday Morning Prayer.

O Lord God, which
made the Heauen,
the Earth, the Seas, Man,
Fish, Birds, and Beasts, and
all things : wee poore di-
stressed sinners, full of sinne
and iniquitie, presume to
bring vnto thee, our woun-
ded soules for to cure :
our sinnes and wickednesse
haue wounded vs, our trans-
gressions haue taken hold
vpon

Cruynnes of

Upon vs, we are euēn laden
with filth, wee daily pro-
voke thy anger, weeke af-
ter weeke, day after day,
houre after houre, and eue-
ry minute wee transgresse
by thought, word, or deed;
wee promise amendment,
but daily runne on in our
course of wickednesse, wee
haue no minde of Heauen-
ly Designes; but the Dewill,
the World, and the Fleſh,
hant vs in all our thoughts,
at all times: nay, in our
very Prayers they betray
vs, and carry our minides
another way: Yet Lord
thou haſt spared vs this
Weeke past, and all the
reſt of our liues, ſo we be-
ſeech

Comfort.

seech thee to spare vs this
Weeke comming, and all
the time wee haue to liue :
and as wee now begin the
Weeke, so grant (good
God) we may begin with
new Spirituall Graces, to
feare, scrue, and obey thee
all the dayes of our life.
Keepe vs O Lord, from
sudden death, temptation,
tribulation, persecution, and
affliction, prosper (O Lord)
our works, our labours, our
paines ; bee with vs at the
beginning, the end, and pro-
ceeding in our Vocation
and Calling, grant we may
deale uprightly, and let the
carriage of our Affaires bee
(O Lord) so pleasing ynto
thee,

Crummes of

thee, that they may draw our
downe thy blessings vpon vs,
and (O Lord) keepe vs in
this Weeke following, thri-
uing in our estates, and reli-
gious in our carriage, al-
wais meditating of good,
for thy glory, for the
Church and **Common-**
wealths good, so that what-
soeuer we lay our hands to,
thou wilt bend our hearts
to the same, so it be to thy
praise and glory. Receiue vs
mercifull Father into thy
protection, and grant to vs
these graces, and all com-
forts, that are, may, or can be
for our furetance to sal-
uation, euen for thy onely
Sonnes sake Christ Iesus.

Comfort.

draw our Lord, to whom wee
upon eeld praise in that prayer
be vs he hath taught, saying, *Our*
thrifather, &c.

reli-

ai-
ood, *A Prayer to bee said when
the
on-
nat-
to,
urts
thy
vs
hy
vs
n-
de
il-
y
s.
r*

wce waffe in the
morning.

O Lord God, heauenly
Father, wash away I
beseech thee our sins, cleanse
out iniquities, purge our of-
fences, and purifie vs with
thy grace : and as this wa-
tery Element washeth off
the filth from our flesh ; so
we beseech thee send down
thy heauenly gracee, to
wash and cleanse our soules
from

Crammes of
from sinne and iniquity, a treat
grant wee may keepe it the rest
day free from all spots. Grant I
sinne, or pollutions of werry
kednesse : grant this deere feres
God, now and for euermore. ay
we beseech thee, even for auue
Christs sake. *Amen.*

A Neone Prayer.

O Lord God, glorious way
in Maiesty, strong in ness
power, mighty in deliue-
rance: I poore worme, dust
and ashes of the earth, pre-
sent my selfe before thec;
most intirely thanking thec
for preseruing me this part
of this day past : and now I
entreat

of
Comfort.

quity, and treat thee to preserue me
till it the rest of it comming, and
spots want I may so moderately
of werry my selfe in all my af-
faires comming, that they
may bee directed by thy
auenely prouidence and
wisedome ; and to that pur-
pose (O Lord) let me haue
my feare before mine eies,
my helpe and assistance to
lead me and direct me in the
various wayes of godlinesse, holi-
nessse, and purity. Keepe me
alive. O Lord from sinne, wicked-
nesse, deceit, and vngodli-
nesse, and prosper and pre-
serve mee in all happiness
till the hinder part of this day
art comming, till it shall please
thee to send the euentide of
caſe

Crummes of

ease vnto my body ; and
grant vnto mee this after
noone , such comfortable
thoughts and consolations,
with such like heauenly me-
ditations, that they may stir
and rouse vp my thoughts
from all ill imaginacions,
and onely tend to thy glory,
and the furtherance of my
saluation, in such good man-
ner, that I may finde my
selfe guided and gouerned
by thy prouidence. Grant
this Lord we beseech thee,
in that prayer which thou
haft taught vs, saying, Our
Father, &c.

Comfort.

An Evening Prayer for Monday.

O Lord, which art our God, we intreat thee upon the bended knees of our bodie, with the griefes of our hearts, to accept this my Euening Sacrifice of man. thanksgiving and praise. Wee thanke thec, O Lord God, for keeping vs this day past, and all the rest of our life; for giuing vs food, raiment, health, and prosp-
erty, for keeping vs now
and for euer in perfection
of thy graces, for keeping us from sudden death, and
all other mischieves this day.
palt;

Crummes of

past; so wee beseech thee, vni
O Lord God, to keepe vs C
this night comming in cle
peace and quietnesse, both thy
in body and goods: Grant cha
good God, unto vs quiet see
rest, and comfortable sleep, the
perfect health, and keepe vs hea
from all perturbations, for
trouble, fire, theues, the
stormes, and tempests: set Pra
vs free from them(O Lord) O
we intreat thee, and set thy
holy Angels as a guard and
watch ouer vs, that we may
enjoy the sweete rest and
comfort of this night, that
wee may be the better able
to go on in thy seruice: and
O Lord, grant that when we
we wake, wee may wake
with

Comfort.

thee, with the ioy of the holy
pe vs Comforter, and bee so set-
g in sted in the true assurance of
both thy gracious protection,
Grant that we may daily finde and
quiet feele some comforts of thy
leepc, heauenly graces in our
epe vs hearts, with ioy and com-
ons , fort. Grant this (good Fa-
vues , ther) for Christs sake in the
s: set Prayer he taught vs , saying,
Lord) Our Father, &c.

et thy
d and
e may

A Trance or Soliloque at midnight.

able Ord receive us into thy
: and L tuition, let i by good Spi-
when it attend upon vs, be with vs
wake leping and making, replenish
with

*Cruisnes of
our hearts with rest, and in
our soules watch unto thee,
and our bodies relje upon
thee, that we may dreame o
thee sleeping, and thinke o
thee waking, and always sta
dy to please, serue, and ob
thee, now & for ever, through
Christ our Lord and Sav
our. Amen.*

*A Morning Prayer for
Tuesday.*

VVE-E-Sintreate the
moſt merciful Fa
ther, to accept our prayer
and ſupplications, whic
wee shall offer before th
Divine Maſteſty; wee con
fess

Comfort.

ſeffe and acknowledge, thou
mightſt haue poured down
juſtly thy judgement, and
indignation vpon vs: In ju-
ſtice thou mightſt haue ta-
ken vs this night paſſed in
our ſleepe, and plunged vs
ſuddenly into Hell, and per-
petuall deſtruction: yet in
mercy thou haſt ſpared vs
(O Lord God) we heartily
thanke thee, that of thy
great bountie thou haſt
kept vs ſafe this night, and
brought vs to the begining
of this day, now ſpare vs
good God, ſpare vs we be-
ſeech thee: and as thou haſt
euer beeene our defence: ſo
we beſeech thee defend and
protect vs hereafter, that

Crummes of

wee may become thy faithfull Seruants and followers: Blesse we beseech thee this day, & for euer, our labours and paines: further our endeauours: blesse vs in our trading; helpe vs in our needes and necessities, aide vs in all good workes: preserue vs from all sinne and wickednesse, and deliuer vs in all temptations: blesse we beseech thee our whole houſhold, all about vs, either Friends or Foes: leſſen the number of our Foes, increase the number of our Friends: blesſe our Neighbours: grant Vnity and Concord, and loue betwixt them and vs. Keepe them
and

Comfort.

and vs, and all about vs, now
and for euer. Grant this
Lord with full pardon of
our sinnes, and true and
lively hope in thee, through
Christ our Sauiour. *Amen.*

Our Father, &c.

*A Prayer to bee said when
wee wash in the
Morning.*

O Lord God, heauenly
Father, washaway I
beseech thee our sinne, &c.
as before,

Cruynnes of

*An Evening Prayer for
Tuesday.*

Heauenly God and
mercyfull Father, as-
sist vs in our prayers, and
grant vs our requests, wee
humbly intreat thee. Looke
downe, (O Lord) looke
downe, wee beseech thee,
and grant our requests: we
thankē thee that thou hast
kept and preserued vs this
day, and all the rest of our
lives to this present, in
health, prosperity, and good
successe. Mercifull Father,
wee intreate thee, that as
thou hast kept vs this day
passed, so wee beseech thee

to

Comfort.

to keepe vs this night com-
ming, and as thou hast ap-
pointed times and seasons,
as this to bee the second
night of this weeke, so wee
beseech thee to set a second
watch ouer our soules and
bodies, that we commit no
sinne, in thought nor deed:
grant vs quiet sleepe, com-
fortable rest, keepe and de-
fend vs from sudden death,
and feareful Affrightments,
danger of fire or tempests,
disturbance by theeues, or
any other dangers whatso-
ever, and grant as we now
lye downe to rest in Bed, so
we may remeber the rest
of our bodies in the Graue,
till it please thee to raise vs.

C 4 Bless

Crummes of,

Elesse this night and for eⁿgiue
uer, all that be forced to tra- pens
uell by Land or Water, all ceiu
poore Souldiers, that keepe and
watch and ward, and we be- gers
seech thee so to watch and and
wake with them, and vs, that and
we may rise in the morning and
to giue praise and thankes and
to thee, through Christ I- and
sus our Lord and Saujour.

Amen. Our Father, &c.

A Trance or Soliloque at midnight.

Lord God receive, and
take, and keepe vs, and
every one of vs : Lord let vs
not perish unprovided, but
gine

Comfort.

for e- give vs time and grace to Re-
- co tra- pens: Come Lord Iesus, re-
- er, all ceine vs into thy protection,
- keepe and defend vs from all dan-
- ve be- gers both of soule and body;
- h and and let vs finde thy graces,
- s, that and feele thy fauours, now
- rning and euermore. Amen, Amen.

A Morning Prayer for Wednesday.

O Eternall, mercifull, lo-
uing Father, I intreat thee to looke downe vpon
mee; wicked and wretched
sinner, and to grant my re-
quest: O Lord, I giue the
heauenly & hearty thankes
for keeping mee this nigh-

Crammes of

past, and that thou haft
safely brought mee to the
beginning of this day, de-
fend me (O Lord God) in
the same, and grant I may
spend this day to thy glory,
my comfort, and the good
example of all that are a-
bout me. O Lord, I beseech
thee, be vnto me a Guide,
and Protector, ouer the
wayes, workes, and words,
that I shall walke, doe, or
speak this day, and all the
rest of my life, grant I may
wholly dedicate my selfe
vnto thee, and striue to liue
more godly and purely, and
always study to feare,
serue, and obey thee, and
to set forth thy praise, and

to

Comfort.

to finde thy fauour, mercy,
and goodnesse, shewred and
powred vpon me, both now
and for euer hereafter :
grant this deare God and
mercifull Father, in that
Prayer which thou hast
taught me, saying, *Our Fa-
ther, &c.*

A Prayer to bee said when wee wash in the Morning.

O Lord God, heauenly
Father, wash away I
beseech thee our sinnes,
cleanse our iniquities, &c.
as before.

An

Crummes of

*An Euening Prayer for
Wednesday.*

O Most gracious God and heauenly Father, renew I beseech thee my strenghto prayer. As the Eagle reneweth his Age by grinding of his Bill : so (O Lord) renew mee in grace and griefe for my sinnes. O Lord, I beseech thee accept this Euening prayer for all thy mercies : I haue sinned (O Lord) against thee, in thought, word, and deed, all this day long, and all the dayes of my life, I haue done wickedly; insomuch, that I am ashamed to confess my sins : yet, O Lord, thou

Comfort.

thou haſt ſpared me this day
and all my life paſt. O Lord,
I beſeech thee, if I haue
done any thing this day, or
at any other time hereto-
fore, that hath been displea-
ſing vnto thee, pardon it, I
beſeech thee : forgiue it, I
intreat thee : forget it, I de-
ſire thee : and finally, quit
and free mee from punishment
of the ſame. O Lord,
bleſſe and keepe mee this
night from all my bodily
and ghostly enemies, from
all dreaines, fantasies, and
ſuggestions of the Deuill,
from all ſtormes and tem-
pests, from fire, ſudden death
and danger, good Lord de-
liver me ; and grant I may

niſc

Crummes of
rise in the morning to praise
thee, now and for euer. *A.*
mēn.

*A Trance or Soliloquie at
midnight.*

*O Lord, what shall I do?
Whither shall I flye?
Where shall I bee safe, but
with thee? take mee, receive
me, keepe and defend me, now
and for euer. O Lord give me
quiet rest and sleepe, and Lord
protect me, and grant mee
comfort in thee, this night
and for euermore. Amen.*

Comfort.

A Morning Prayer for Thursday.

O Heauenly Father, and good God, raise and rowse vp my dull senses. As the morning Larke flyeth vp with sweete singing, still looking vpwards toward thee : so(O Lord)grant my heart, eyes, and affections, and all may bee lift vp vnto thec (O Lord.) It is thy mercie that hath kept mee this night past, and brought me to the beginning of this day ; I giue thee heartie thankes for the same : So(O Lord) guide and gouerne mee this day, that I may walke

Crummes of

walke vprightly in all my dealing, be true and just in all my doing, and giue me the sanctification of thy holy Spirit, to finde and feele thy helpe in the prosperity of health and happynesse, to the setting forth of thy praise and glory, that I may so enjoy the benefit of this day, that I may finde and feele thy comfort, through Jesus Christ our Lord. *A-*

m.e.

*A Prayer to bee said when
wee wash in the
morning.*

O Lord God, weauerly Father wash away
all my sinnes.

be-

Comfort.

Il my beseech thee our sinnes,
ust in cleanse our iniquities, purge
e mee our offences, and purifie vs
y ho- with thy grace, and as this
feele watery Element washeth
verity off the filth from our flesh,
e, to so wee beseech thee, send
thy downe thy heauenly graces
may to wash and cleanse our
this soules from sinne and ini-
and quity; and grant wee may
ough keep it this day free from all
A- spots of sinne, or pollutions
ben of wickednesse: grant this
deare God, now and for
euermore we beseech thee,
even for Christs sake. **A-**
men.

A

Crummes of

A Neone Prayer.

O Lord God, glorious
in Majesty, strong in
power, mighty in deliue-
rancce, &c. as before.

*An Euening Prayer for
Thursday.*

Most great and omni-
potent God, and hea-
uenly Father, most glorious
Creator, I intreate thee to
grant my request, and ac-
cept this my Euening Sa-
crifice of prayer & thankes-
giving : I beseech thee be a
powerfull Protector and
Defender

Comfort.

Defender of me this night :
and as thou hast beeene (O
Lord) my Defender all this
wecke past, so I beseech
thee bee a Defender of all
this part that is to come. (O
Lord) keepe me in thy pro-
tection, shielde me from all
dangers, defend mee from
sudden death, and send I in-
treat thee, the good Spirits
to watch ouer me this night,
and for euer hereafter. I
thankē thee for blessing me
this day past, and I intreat
thee good God, so to con-
tinue thy blessings more
and more toward me, that I
may feele and finde, that
thou(O Lord) art my euer-
lasting shield, and succour.

Heauen-

Crummes of

Heauenly Father, let mee
feele those joyes that bee
true comforts vnto my
soule; and I beseech thee
grant my very dreames
may bee of thy heauenly
joyes, and grant I may at
last enjoy such joy & com-
fort in thee, that I may rest
in thy Kingdome for euer
and euer. *Amen.* *Our Fa-*
ther, &c.

A Trance or Soliloque at midnight.

Ift up my heart (O Lord)
unto thee, plucke downe
my haughty lookes, and hum-
ble mee, O humble mee, and
make

Comfort.

make me but one of thy number : O come Lord God, come sweet Christ, let mee finde comfort, let mee feele some taste, let mee feele some touch, let my heart bee prepared, touch my heart, that good may enter into me, keepe my soule now and euer, from danger of sinne I humbly beseech thee O Lord in that prayer which thou hast taught mee

Friday Morning Prayer.

VNto thee (O Lord) I come with a broken and contrite heart, sorrowing

Crummes of

ing for my sinnes, seeking to
finde comfort at thy hands:
O ! thou knowest my
griefe, my sorrow, and care,
O ! I feele and finde thy
comforts. Lord I thanke
thee, that thou hast kept me
this night past, and that thou
hast safely brought mee to
see the glistering light : (O
Lord stirre mee vp, that I
may finde some comfort;
preserue and keepe me, that
I may finde some joy in
soule and body, this day &
for euer: and as the Church
prepares this day to Fast, so
prepare thou (O Lord) mee
in soule and body, that I
may fast from all sinne and
wickednesse, and strengthen
me

Comfort.

me against the World, the
Flesh, and the Deuill, and
all temptations, that I fall
not into sin or transgression;
but grant, that I may spend
this day with all the dayes
of my life, in holy conuersa-
tion, to thy glory, and good
example of all men. Grant
this(O Father) now and for
ever. *Amen.*

A Prayer to bee said when we wash in the morning.

O Lord God, heauenly
Father, wash away I
beseech thee our sins, &c. as
before.

A

Crummes of

A Noone Prayer.

O Lord God, glorious in
Majesty, strong in po-
wer, mighty in deliuerance,
&c. as before.

*Friday Nights
Prayer.*

Mercifull Lord God,
which haft let mee
passē this day in health and
prosperity, I entreat thee,
grant that this night I may
take my rest in quietnesse
and peace : and although
thou haft now taken away
the day light, yet I entreat
thee

Comfort.

thee not to take away the
spirituall light of grace : In-
fuse into me (O Lord) the
Spirit of comfort, and al-
though our Sleepe bee as
Death, and the Bed as the
Graue : yet suffer vs not to
perish suddenly, or unpre-
pared : but watch ouer vs,
(good Father) and guide,
and guard vs now and for
euermore. Let no affright-
ments fall vpon vs, keepe vs
from fire, stormes, and tem-
pests, thecues, sudden death,
danger, and be vnto vs now
and for euer, a true Pro-
tector, a Defender, and Di-
rector. O Lord, pitch thy
Tents about vs, and remem-
ber thy Church, and euery

D member

Crymnes of

member thereof, to present my ey
and keepe, especially thys fol
poore afflicted Protestant am
in Germany, and elsewhere my
All the persecuted for the
Gospell; all in tribulation, to ca
or temptation, or misery my
put an end and period to waki
their grieses, and send comf
fort vnto them, and Lord and f
receiue them and vs, this
night and euer into thy
hands, and so wee conclude,
saying, *Our Father, &c.*

*A Trance or Soliloque
at midnight.*

*M*ercifull Lord, let my
Mors dyes before I rise;

Comfort.

present my eyes have taken pleasure
ly in folly, my heart in sinne, now
estaued am sorry for it, I esteeme
when my selfe unworthy to call
for thy Father; yet Lord esteeme
lation to call mee Sonne: so rectifie
misery my thoughts, that sleeping or
waking, I may bee alwayes
comfytme, so Lord let it be now
Lord and for euer.

Saturday Morning Prayer.

Sanctifie (O Lord) this
Saturday vnto vs, and to
all about vs, heare vs deare
Father, and grant our re-
quest now and for euer. O
Lord, we giue thee thanks,
my D 3 that

Crummes of

that thou haſt kept vs thi
night, and to this preſent; ^{grant}
namely, to this laſt day ^{Medi}
this weeke: grant wec ma
ſpend this day ſoberly, qui
etly, and religiouſly, in ^{Sus or}
heart and ſoule, that it may
bee for thy glory, our joy
and comfort; roote out all
vnjuſt thoughts out of our
minded, keepe vs (O Lord)
from all wickedneſſe, and
from all ſin, and bee a guide
vnto vs in all needes and ne
ceſſities. O Lord, as thou
haſt brought vs to the laſt
day; ſo we entreat thee to
bring an end of ſinne vnto
vs, and cloath vs with the
robes of Righteouſneſſe.
O God, we entreat thee,
^{grant}

Comfort.

grant this for our blessed
Mediators sake, Christ Je-
sus our Lord. *Amen.*

*A Prayer to bee said when
wee wash in the
morning.*

O Lord God, heauenly Father, wash away I beseech thee our sinnes, cleanse our iniquities, purge our offences, and purifie vs with thy grace: and as this watery Element washeth off the filth from our flesh; so wee beseech thee send downe thy heauenly graces, to wash and cleanse our soules from sin

Crummes of

and iniquitie, and grant wee me w
may keepe it this day free here
froin all spots of sinne, or count
pollutions of wickednesse; mitte
grant this deare God, now and a
and for euermore wee be- Lor
seech thee, euen for Christ's hau
sake, Amen.

A Noone Prayer.

O Lord God, glorious in
Majesty, strong in po-
wer, &c. as before.

*Saturday Nights
Prayer.*

Mercifull and heauen-
ly Father, looke vpon
me

Comfort.

nt wee me wretched sinner, which
y free here am come to giue ac-
c, or count of all my sinnes com-
misse; committed this weeke, this day,
now and all my life past. O Lord,
Lord God, haue mercy,
rist haue pittie, and looke with
compassion vpon me poore
sinner, I haue justly deser-
ued hell, death, and damna-
tion euery way, euery day,
& euery houre, this weeke,
and all my life past: yet like
amercifull God, thou hast
defended me. O Lord, as
this weeke is now at an
end, so let my sinnes end,
and call mee not to account,
*(here make confession of all
thy sinnes with sorrow, which
thou hast committed the*

Crummes of

*whole weeke past.) O Lord, I glory
confesse all, I yeeld my selfe get,
worthy of death; yet Lord past
spare me, spare me, haue ever
mercy vpon me, pardon me, pray
and grant that I may haue
this night quiet rest, that I
may bee the better able to
serue thee to morrow. Be
this night my defence, my
guide, my strong hold, my
fortresse, and sole comfort;
and grant that I may with a
quiet conscience, lye downe
to take my rest in peace and
quietnesse. Let thy good
Angels attend on mee slee-
ping or waking, let no af-
frightiments trouble mee,
but in the middest of dark-
nesse enlighten mee with thy
glory;*

Comfort.

Lord, I glory; and pardon and forget, and forgiue all my sins
my selfe past: grant this now and for
Lord haue ever I beseech thee, in that
in me, prayer which thou hast
haue taught me, saying, *Our Fa-*
hat I *ther, &c. Amen.*

A Trance or Soliloque at midnight.

Lord, I have runne and
ended this weeke, so
grant all my sinnes may end;
and rectifie and renew me for
the Sabbath. O helpe, helpe,
and reconcil mee from sinnes,
come deare God, and bee
my everlasting comforter,
succour, shield, and defence,

Crummes of
now and for evermore, A.
men, Amen.

Sunday Morning
Prayer.

Glorious Lord God; with a trembling heart
and fearefull conscience, &
watry plaints, and bended
knees, I here poore dejected
wretch, prostrate my selfe
at thy Throne of mercy. O
Lord, I thanke thee, that
thou hast brought this
weeke about with mee, hel-
ping mee with all things
which were needfull for
my body. Now (O Lord)
fit and prepare my soule
and

Comfort.

A. land body for thy Sabbath.
I confess (Lord) this night
past, and all my life, thou
hast beene my refuge and
stay. Be vnto me (O Lord)
as thou hast beene, still my
Protector, my euerlasting
Defence, my Stay, my
Guide, my Hope, my Hold,
my strong Fortress; and as
thou hast appointed this
Sabbath day for man to
employ himselfe in thy ser-
vice; so (O Lord) grant my
heart so be free, and to rest
from all worldly cares, and
wholly to bee spent and set-
tled vpon thee. O Lord,
grant I may apply my selfe
to heare wisedome and god-
linesse. Sanctifie (O Lord)

san-

Crammes of

sanctifie my soule, my body,
my minde, thoughts, deeds,
and words. Lord fit and
prepare my heart to heare,
reade, practise, and follow
thy word, and as thou hast
appointed thy Preachers, to
teach and instruct vs this
day in thy Word; so open
our hearts, and prepare our
sences to purity and godli-
nesse, that wee may be al-
wayes ready prepared for
thy Kingdome: Grant vnto
vs that this day, nor at no
time, any euill may take
hold of vs, but that all good
may bee so rooted in our
hearts and mindes, that our
thoughts may alwayes bee
of thee, and (Lord) we bee-
seech

Comfort.

feech thee, to grant vs grace
so to reade and hearken to
thy Word, that wee shall
both heare and reade, that
wee may reape profit there-
by in all things : Grant thy
good Angels to guard vs,
and to bee about vs, that
wee may both spend this
day in sanctification, in
praise and thanksgivuing,
to thy glory, and our
comfort and soules health,
through Christ our Me-
diator and Redeemer. *A-*
m-en.

his day, prayes I
and longe since to be assis-
tance, and guidage visited
le tyme this daye agone. *A-*
m-en.

Crummes of

*A Prayer to bee said when
wee wash in the
morning.*

O Lord God heauenly Fa-
ther, wash away I be-
seech thee our finnes, &c. as
before.

A Noone Prayer.

O Lord God, glorious in
Majesty, strong in po-
wer, mighty in deliuernace,
I poore worke, dust and
ashes of the earth, present
my selfe before thee; most
intirely thanking thee for
preseruing me this part of
the

Comfort.

the day past : and now I entreat thee to preserue mee
the rest of it comming, and
grant I may so moderately
carry my selfe in all my af-
faires comming, that they
may bee directed by thy
heauenly prouidence and
wisedome ; and to that pur-
pose (O Lord) let mee haue
thy scare before mine eies,
thy helpe and assistance to
lead mee and direct mee in the
wayes of godlinesse, holinesse
and purity. Keepe me
O Lord from sinne, wicked-
nesse, deceit, and vngodli-
nesse, and prosper and pre-
serue mee in all happiness
the hinder part of this day
comming, till it shall please
thee

Crummes of
thee to send the euentide of
ease vnto my body; and
grant vnto mee this after-
noone, such comfortable
thoughts and consolations,
with such like heauenly me-
ditations, that they may stir
and rouse vp my thoughts
from all ill imaginations;
and onely tend to thy glory,
and the furtherance of my
saluation, in such goodman-
ner, that I may finde my
selfe guided and gourned
by thy prouidence. Grant
this Lord wee beseech thee,
in that prayer which thou
haft taught vs, saying, Our
Father.

Yeb adi: loszeg isbuidell
etaszq lindz illz aginazza
vndi

Sun-

Comfort.

Sunday Nights Prayer.

P Repare O Lord, our
hearts to praier; O Lord,
open our mouths, and let our
lips shew forth thy praise.
Settle our affections (O Lord)
upon thee: grant unto us (or
me, two, or three gathered
together) our request: bend
and prepare us for thy Ser-
vice Lord we beseech thee.

O our everlasting and
louing Father, mercifull
good God, Creator, Gui-
der, Defender, Protector,
Gouernour, and Maker of
all things, which createdst
the

Crummes of

the Light, and made Darke-
nessse, who preparedst the
Seas, and foundedst the dry
Land, who hast made Man,
and giuen him wit, sense,
and vnderstanding, to bee a
second meanes to helpe
himselfe by thee ; looke
downe, wee beseech thee,
vpon all miserable distressed
sinners, more especially vp-
on vs ; and grant vnto vs
pardon for all our sinnes,
Actuall or Originall ; sinnes
of Omission or Commissi-
on, imaginary, or any way
whatsoeuer. O Lord, pardon
them, quit and free vs from
all punishment ; let them
not bee a horror vnto our
conscience, but wash and
cleanse

Comfort.

cleanse vs, O Lord: free and
quit them from vs, let them
not come as a *Judge* to con-
demne vs, nor as a *Jury* to
ouerthrow vs ; but (O
Lord) bury them, cast them
behinde thee, forget and
forgiue them, and wee be-
seech thee not to call vs to
account for them. Let no
mischiefe fall vpon vs, nor
our children, but free vs
deare Father, and quit vs of
them for euer and euer ; we
increate thee let not misery
come ncerre vnto vs, but
blesse vs wee beseech thee
now and for euer. Lord we
beseech thee, to blesse the
Word which we haue heard
preached vnto vs this day,
and

Crummes of

and also that which we haue
reade ; blesse and sanctifie
the same vnto vs, Lord wee
beseech thee. Blesse like-
wise the whole Church di-
stressed, dispersed, and despri-
sed, helpe and relieve it in
due time, we beseech thee,
and comfort all that bee in
danger : build it vp, where-
as it is new begun, as name-
ly, in *Virginia*, *New-Eng-*
land, & the *Summer Islands*,
the *East* and *West Indies*.
Lord blesse the meanes pro-
uided for the furtherance of
the same, and wee beseech
thee to call home the *Indi-*
ans in those parts, the *A-*
theists and *Papists* of this
Land, and elsewhere, and all
others.

Comfort.

others, that they may see
their errors and blindnesse,
the wilfull blinded *Jewes*:
likewise recall them to ful-
fill the number of thy
Church. O mercifull Father,
wee intreat thee, to relieue
and release all poore Pri-
soners, and Captiues where-
soeuer; also all which are
troubled in minde and con-
uersation, those whose con-
sciences are laden with
griefe for their sinnes, Lord
ease them and relieue them;
all poore *Idiots*, *Foolish*, or
Franckie persons, restore
their senses, wits, and vnder-
standing, and grant as thou
haft left them to bee, as it
were, Examples vnto vs, to
feare

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Crummes of

feare and tremble at thy
Judgements in them, so
grant vs (O Lord) to haue
the more care to feare and
obey thee. Likewise, com-
fort (O Lord) all Fatherlesse
Children, Widdowes, or poor
oppreſſed Servants. All op-
preſſed by *Slauey, Tyranny,*
or *Misery*, put a period and
an end vnto their grieues, or
else (Lord) giue them
hearts to beare them pati-
ently. And now (O Lord)
wee intreate thee to receiue
vs into thy protection, keepe
vs (O Lord) from ſudden
Death, Fire, and Theneſes,
Stormes, Tempeſts, or Af-
frightments, ſuccour and
reliue vs in all needs, and
send

out

Comfort.

send thy good Angels to
guard vs. O Lord, now wee
returne with all thankes and
praise vnto thee, and thy
holy name, for all thy blef-
fings vnto this present, so
continue thy loue vpon vs :
we haue deserued the *Curſe*,
thou (O Lord) in stead
thercot haſt giuen vs thy
Blessing, ſo continually (O
Lord) powre downe thy
Blessings, and ſo blesſe vs
with heauenly Blessings,
that wee may feele and
finde thy comforts to bee
powred downe vpon vs.
Also blesſe vs with earthly
Blessings, ſo that wee may
be helpfull to all that finde
or ſeele want, or need; Grant
this

Crummes of
this and all other, euen for
Christs sake, Amen.

Sunday midnights
Trance.

Lord how long shall it bee
before I celebrate thy
Sabbath? The World seekes
to destroy mee, the Devil to
daououre mee, the Flesh to ouer-
thow mee, come to my aide
Lord, and I shall be in safey:
every one desires ioy & com-
fort, Lord let mee finde thee
my onely ioy and comfort: I
come and yeeld my Soule
into thy bands: thou art my
Father, dispose of mee as it
pleaseth thee: come Lord
Iesus,

Comfort.

Iesus, for I come to thee ;
stay with me, I am willing to
abide with thee : aide and
support, and remaine with
me this night and for euer.

The sickes mens Prayer.

O Lord, glorious louing
Lord God; I beseech
thee to heare my com-
plaint', and grant me
strength to powre out my
prayers before thee : O
God, I haue sinned, I haue
sinned, and done wickedly.
I haue all my life long run
from sinne to sinne, I haue
transgressed, I haue done so

E

bad

Crummes of

bad, that I cannot call all to
remembrance: Yet merci-
full Sauiour returne vnto
mee, that I may haue a fee-
ling of thy good *Spirit* vp-
on mee, and as thou letst it
to bee redoubled vpon Eli-
sha, so redouble it vpon me.
Let not the sinnes of my
youth, nor the iniquities
of my time lye vpon mee,
and (O God) as thou hast
laid thy hand of affliction
vpon mee, so (O God) I in-
treat thee to arm me with
patience, to beare this my
visitation patiently: If it
be thy will to take me ou
of this transitory life, pre-
pare me so (O God) and fit
mee, that I may be receiued the

Comfort.

all to
merci.
vnto
a fee.
it vp-
etst it
n Eli-
n me.
f my
quities
mee,
u hast
iction
I in-
e with
is my
If i
e ou
pre-
nd fi-
eived
into thy Kingdomr, arm
me, and strengthen mee to
bear the burthen hereof
patiently, to vndergoe this
my affliction cheerfully,
and to fight it out manful-
ly: vnlesse thou helpe, what
am I? O God, a *Worme*, a
poore dejected *Wretch*. I
haue no comfort but from
thee, and of thee: therefore
I doe flye vnto thee, be-
seeching thee cyther to re-
store me to *health*, and so to
amendment of *life*, or else
to receiue me, and take mee
into thy Kingdome of *glory*:
ease my *paine*, mollifie my
griefes. (Lord) I intrcat thee
to grant that the Diuell, nor
the World, may any way

Crummes of

preuaile to tempt me, but
grant mee strength to ouer-
come all. Send the good
Angels to keepe and con-
duct me, both in *sicknesse* and
in *health*, and grant I may
not feare *death*, but that I
may be so fittid and prepa-
red for it, that I may goe
through with this burthen
of Affliction patiently. O
spare mee a little before I goe
bence and then seene no more;
and grant that I may finde
thy Grace, working for my
good vpon me; and if it bee
thy will to take and receiue
me, then come Lord Iesus,
come quickly: If not, in
thy due time restore mee,
and so(Lord) I commit and

com-

Comfort.

commend my selfe vnto
thee in that prayer, which
thou hast taught me, saying:
Our Father, &c. Amen.

A Prayer at the houres of Death.

O Heauenly Lord God,
We poore wretches
being ouercome with grief,
come all here attending thy
good pleasure with this sickle
Servant of thine. O Lord,
incline to heare our grieves
and complaints. Be now (O
Lord) present, and send thy
good *Angels* and thy good
Spirite to attend vs, be with
vs (O Lord) and comfort

E 3 this

Crummes of

this fiske person, and now if w^t
the time be come of his de- parture, grant (O Lord) hee L^{ord}
may depart with godly rece-
Comfort, and Ioy euerla- sting into thy Kingdome, and
Ease (O Lord) his gries^e, for
mittigate his paixes, assawge his sorrowes, and give him a
liuely touch of thy heauenly
comfort : put by all world-
ly thoughts, and beat down
all bad suggestions, let
nought but good come into
his minde, and grant that he
may to the last gaspe of
breath, breathe out still
some comfort of thy helpe,
and grant when hee hath
done his last to finish this
mortall life; then hee may
with

Comfort.

now if with *Lazarus* bee cartied
his de- into *Abrahams* bosome. O
d)hee Lord, forgiue him; O Lord,
godly receiue him; O Lord, pro-
uerla- teet him; O Lord, succour
doine, and sauue him: and now and
riese, for euer grant hee may rest
awge with thee in eternall glory,
him a to whom be all praise, as he
uenly hath taught vs. *Our Fa-*
ther, &c.

A Trance at the houre Death.

O Lord God, come unto
me, plant thy holy An-
gels about me, bee not farre
from me, helpe and receiue me
inay into thy protection: Let no
with

Crummes of
ill imaginations, nor wicked-
nesse take hold upon me; but
(O Lord) now bee ready to
helpe me, receive me, and let
thy good Spirit attend mee:
Come Lord Iesus, Come
Lord Iesus, come quickly,
come, receive mee, and take
me into thy tuition. I forgive
all the World, grant me like-
wise forgiuenesse of them, and
of thee (Lord) for all my
sinnes, wash mee (O Lord)
cleanse me, receive mee, O
Lord, save mee (O Lord) bee
my Rocke, my Shield, my
Defence, my Comfort, my
Receiuer. Now (Lord) I yeeld
my selfe, soule, and bodie into
thy hands, come (Lord Iesus)
receive mee, come Lord Christ
and

Comfort.

and bee with me; Into thy
bands (Lord) I commit and
commend my selfe: even so
Lord, Amen.

*A Prayer for all in distresse
at Sea, by storne and
tempest.*

O Lord God, Heauenly
Father, Maker and
Founder of the Seas and
Land, looke downe vpon
vs miserable Sinners, who
haue iustly plucked downe
thy vengeance vpon vs. (O
Lord) wee haue prouoked
thy wrath, wee haue deser-
ued to bee swallowed vp
quicke by the mercilesse

Crummes of

watcrs. O Lord, the floods
caine ouer vs, they euen en-
ter into our soules. (O
Lord) the Seas rage and rise
against vs; here we see thy
Wonders and Judgeiments,
in the twinkling of an eye,
thou canst destroy vs. (O
Lord) we confess, wee ac-
knowledge wee haue sin-
ned. Most just therefore
are thy fierce judgements
come vpon vs. Yet (Lord)
spare vs, spare vs, Lord, wee
beseech thee, let vs not bee
swallowed vp quick where
therc is none to helpe vs but
thee: Saue vs (O Lord)
cease these stormes and
tempests, cease, we beseech
thee, these swelling Seas,
and

Comfort.

and blustring Winds, now
wee are at the Pit of De-
struction, at the brink and
brimme : Sorrow cleaves
vnto our Soules, therefore
mercifull Father take vs,
take vs we beseech thee in-
to thy protection, bee (O
Lord) our shetler ; and if
thou haft appointed vnto
vs death at this present, (O
Lord) be thou present, wee
beseech thee to receiue our
soules, vntill the joyfull re-
surreiction of our bodies, and
then to receiue vs bodies
and soules into thy King-
dome. If it be life, then grant
we may so liue, that we may
take warning by theſe Af-
flictions now vpon vs, that
we

Crummes of

wee may liue to amend our
lives, and to liue godly, re-
ligiously, and righteously all
the dayes of our lives, grant
good God and mercifull Fa-
ther, this blessing of peace
and quietnesse, ending our
troubles and afflictions,
which thou hast at this in-
stant cast vpon vs. Be (Lord)
our armour, and hope, and
stay, and refuge, and suc-
cour now and for euer, and
put (O Lord) an end to our
troublesome miseries, grant
this good Father, now and
for euer, *Amen. Our Father,*
&c.

Yours with affection
Wm. Symonds 1700
22d of May 1700 A

Comfort.

A warning Trance before
the Prayer of Remission.

I Could wish thee never to
say this praier, but so me-
ditate and thinke, that now
thou speakest to more than
man : thinke how if thou were
to speake to an earthly King,
how thou wouldest fit thy
words : now here remember
to fit both heart, word, and
deed, to the glorie of God, and
to thy soules health : doe this
and live eternally.

For remission of sinnes.

O Lord, glorious, euer-
living, loving, euer-

Crummes of

I asting and abiding Father,
I wretched obstinate sinner,
presume once againe after
my sinne, to returne home
vnto thee, requesting, beg-
ging, praying ,and desiring
of thy heauenly Majestie,
that thou wilt looke downe
vpon me. I confesse, were it
not for the hope of thy mer-
cy, and the hold of thy com-
fort, and the renewing gra-
ces which sometimes I feel
from thee, and that sweet
taste and feeling of the good
guifts and thy heauenly
Word, I should sinke in de-
spaire : for my sinne is al-
wayes before me. If I goe,
they follow me; if I runne,
they flee after me; if I looke
backe,

Comfort.

backe, they stare vpon mee; if I go forward, they meet me; if I turne to the right hand, they terifie mee; if to the left hand, they torment mee; if I looke downe to Hell, they are ready to deuoure mee: Now haue I no way but to looke vp to thee, (Lord) bee thou then here ready to receive mee; helpe mee good God, saue me deare Father, succour me sweet Redeemer, assist mee mercifull Creator, that my prayers may bee so feruent, so zealous, so affectionate toward thee, that they may draw downe thy mercies vpon me: powre downe thy blessings, showre downe thy

Crummes of

thy graces, open thy hand
of mercy, restore joy and
comfort to my heauy and
laden soule, wash away my
finne, wipe away mine ini-
quity, cleanse mlne infirmi-
ties, purge my wicked mind
of all ill thoughts, of dam-
nable deeds and detestable
dealings, renew the good
spirit of heauenly graces, re-
store the joyes of thy holy
comforts vpon me. O Lord,
let mee haue some feeling,
some taste, some sent, some
glimmering of thy glorious
presence : let me but feele
comfort, finde joy, haue
rest. Let me (O Lord) bee
renewed in thy graces, set-
tle me in thy seruice, that I

vnde

neuer

Comfort.

neuer slip nor slide backe :
but grant vnto mee (most
mercifull Father) a sure, and
settled dependance vpon
thee, so that in all my words,
workes, and deeds, I may
reioyce in seruинг, fearing,
and obeying thee, and that
I may spend all the residue
of my dayes in truely ser-
uing thee, seeking to glorifie
thy Name, and magnifie and
ptaife thee, so long as it shall
please thee to lend mee
breath to this fraile body :
and mercifull Father, fauou-
rably governe, and guide,
helpe, instruct, and teach me
thy wisedome, to magnifie
thy Name willingly, multi-
ply and encrease thy mer-
cies

Crummes of

cies vpon mee, preferue and
prosper me, and all about vs:
Send plenteousnesse through
our dominions, and abun-
dance through our habita-
tions, reviuue & make quicke
our dull and heauy hearts,
redeeme vs againe with thy
renewing graces, regenerate
and beget in vs a fresh de-
sire, to serue, feare, and o-
bey thee. Remember thy
Flocke, builde vp thy
Church, renew Zion, recti-
fie, and gouerne, and blesse,
all painfull Preachers, and
Pastors of thy Word; teach
them and vs vnderstanding,
rightly to feare thee, and
truely to follow thee; a-
wake my drowsie soule, de-
fend

Comfort.

Send it from euill imagina-
tions, keepe me in holy and
heauenly meditations, grant
me to obsetue my wayes, so
that I may walke in piety
and quietnesse, and set my
sinnes so before my eyes, as
they may bee a Glasse to
looke backe with sorrow, to
moane, weepe, lament, and
repent my tyme past, which
hath beene spent wickedly.
O powerfull Preseruer, re-
member me, restore mee to
joy & comfort, & hasten in
time saluatiō vnto me, grant
me some touch, some taste,
some feeling, some comfort
to my weary, sicke, lingring
soule, turne mee vnto thee
with all willingnes, draw
meer

Crummes of

beer vnto me, demonstrate,
& declare, & shew thy mer-
cies to mee, establish me in
grace, excite me to good-
nes, that I may continually
grow stronger & stronger to
serue thee, weaker and wea-
ker in finne, faithfull and
firme in thy seruice. Grant
this deare God and merci-
full Father, for Christ his
sake, *Amen.*

*A Prayer for Gods
Graces.*

QMercifull God, grant
mee to couet with an
ardent desire, those things
which may please thee, to
read

Comfort.

read the Scriptures diligenter,
ly, to search them wisely, to
know them truly, to understand
them rightly, to fulfill
them perfectly, to the laud
and glory, and praise of thy
Name. Order my liuing so,
that I may doe that which
thou requirest of mee, and
giue mee grace, that I may
know it, and haue will and
power to doe it, and that I
may obtaine those things
which bee most conuenient
for the saluation of my
soule. Good Lord, make
my wayes sure and straight
to thee, so that I fall not be-
tweene prosperity and ad-
uersity, but that in prospe-
tous things I may giue thee
thankes,

Crummes of

thankes, and in aduersity be patient, so that I bee not lift vp with the one, nor oppresed with the other ; and that I may rejoyce in nothing but that which moueth mee to thee, nor be sorry for any thing, but that which draweth mee from thee, desiring to please no body but for thee, nor fearing to displease any besides thee. Lord, let all worldly things bee alike vnto mee in respect of thee : let mee not be merry with the joy which is without thee, and let me desire nothing besides thee, let all the rest weary mee which is not in thee, make me to lift my heart oftentimes vnto thee,

and

Comfort.

and when I am ready to
fall, do thou sustaine and up-
hold me, and be resolued
with a stedfast purpose of
amendment, to seeke grace
of thee to performe the
same: O my God, make me
humble without fayning,
merry without lighenesse,
sad without dulnesse, true
without doublenesse, scr-
uiling thee without despera-
tion, trusting in thee with-
out presumption, telling my
neighbours their faults
without dissimulation, tea-
ching them with words and
examples, without moc-
king, to be obedient with-
out anger, patient without
grudging, and pure without

COL

Crummes of

-corruption : my most lo- and t
uing Lord God, giue mee, I perso
pray thee, a inosti wakin glori
heart, let no euill thoughts with
withdraw me from thee, let
it bee so strong, that no
worldly affection draw it
backwards, so stable, that no
tribulation breake it; so free,
that no election by violence
make any challenge vnto it.
My Lord God, grant mee
wisedorne to know the
conuersation to please thee,
and finally hope to embrace
thee. Grant this most mer-
cifull Father, for the preci-
ous blood of that immacu-
late Lambe, Christ Iesus,
our onely Lord and Sau-
our ; to whom with thee,
and

Comfort.

and the holy Ghost, three
persons, and one God, be all
glorie, and honour, world
without end, *Amen.*

A Prayer for a quiet Conscience.

Most mercifull, most
louing and deare Fa-
ther; I poore distressed sin-
ner, being disturbed and
troubled in Conscience, and
oppreffed in minde with the
burthen of my sinne, and the
vanities of the world, come
vnto thee with a wounded
and deiected heart, intrea-
ting thee of thy Clemency,
to ease me of my trouble,

F ceal

Crummes of

ceasē my grieſes, and com- Iefus
fort my heauiness : for I now
acknowledgē that by the
reafon of my ſinnes, I am ſo
afflicted and troubled in
minde, that I am euer ready
to deſpaire of all comforts:
but yet my hope lyeth in
thee. good God come now: thou
I cry and call, atteind anded aw
hearken vnto my ſuite, yeeld ſions,
eaſe to my afflictions, helpe Gram
my troubles, ceaſe my come
grieſes, put an end to myneſſe;
miferies, full vp at once my we
daies of ſorrow, vntelleſſe it open
be for ſinne, and cleare me eares,
ſo, that I may finde comfort, heare
and conforlation, and peace follow
and quietneſſe in my minde. Gram
Grant this deare God, for thy

Iefus

Comfort.

com. Iesus Christ's sake, both
for I know and for euer, *Amen.*

ed in *A Prayer before a Sermons.*

O Grant most gracious
Father , that our
now: thoughts may not be carri-
ed away with any vaine illu-
sions, or bad imaginations:
helpe Grant that we be not ouer-
my come with sleepe or drowsi-
my nesse; but quicken(O Lord)
e my we beseech thee, our senses,
le it open wee intreate thee, our
meare, apply our hearts to
fort, heare, and vnderstand, and
peace follow thy heauenly Word.
nde. Grant this good Father, for
for thy onely Sonnes sake,
Iesus

Crummes of
Christ Iesus our Sauiour
Amen.

*A Prayer after a
Sermon.*

Lord God, wee intreat
that the Word which
we haue heard preached at
this time to vs, may grow
so effectually, and bee so
deeply settled in our hearts
that by it we may so learne
to liue, that wee may please
thee, and daily seeke to ful-
fill thy Word, and that wee
may thereby bee mindefull
of thy graces and benefits
and that by this wee haue
heard, wee may learne to
spend

Comfort.

Sauour spend the rest of our liues
in true seruice and obedi-
ence to thee, now and for
euer, *Amen.*

A Prayer to bee said of all that are fallen into Penitie.

O Glorious, heauenly,
mercifull, euer-liuing
and louing Father, I intreat
thee vpon the knees of hu-
mility, and with a heart of
sincerity, to hearken and
heare, to listen and be atten-
tive vnto these my grieuous
complaints : grant (O Lord
God) I may goe freely
thorow with all my afflicti-

Crummes of

ons, to beare patiently my
pouerty, and that at all times
I may call to minde that it
is not I onely, but many of
thy seruants, with whom
thou dealest likewise. Grant
I may beare my pouerty
with patience, as *Job* did,
that at all times I may re-
member, I came naked into
the world, and brought no-
thing with me; and that
which I haue had, came
from thee. Grant mercifull
Father, that by my pouerty I
may neuer despaire of thy
mercy, that by it I may bee
the more inclinable to call
and seeke for thy spirituall
and heauenly blessings. And
though I want worldly
wealth,

Comfort.

wealth, yet graunt mee heau-
uenly graces, and diuine
meditations, alwaies to bee
my companious : and in all
needs and necessities, grant
me ioy and comfort, for Ie-
sus Christes sake, *Amen.*

A Prayer in Profferty.

I Wretched sinner, ap-
peare heere before thee,
(mercifull Father) intreating
thee of thy great bountie
and liberalitie, to grant my
reuests, and yeeld to my
petitions, and as at all times
thou hast giuen mee my
hearts desire in worldly
wealth, so thou wilt grant

Crammes of

me grace euer to be thankfull to thee for the same; and grant I may so vse it, that it may bee for thy glory, my saluation, and many poore mens comforts. Grant I may not be hard hearted, but liberally giue and bestow it to the needie, oppressed, and fatherlesse, to the blinde, the lame, and the naked, to comfort and succour all that are in distresse, to further thy Word and plantation of the Gospell. O grant most mercifull Father, that the more earthly blessings thou giuest me, I may the more seeke thy heauenly graces, and that I may bee the more humbled in body and mind, and

Comfort.

and that I may seeke to liue
more piously and religious-
ly, and that when I shall de-
part this vale of misery, I
may haue my right senses
and vnderstanding, to leauue
some good and godly ex-
amples of Charitie, to those
which follow. Grant that
this my wealth, may not bee
a stumbling blocke, or hin-
derance to my saluation ;
but that it may bee a furthe-
rance to me at all good and
godly actions, to the releefe
of the needie, to the helpe of
the comfortlesse, to the suc-
couring of the poore. Grant
this (good God) euuen for
Christ Iesus sake, I intreat
thee, now and euer, *Amen.*

Crammes of

A Prayer against wicked
and carnall ima-
ginations.

O Great, good, glorious,
and euerliuing Father;
I poore dejected wretch,
full of filth and sinne, not
hauing one good thought
in me, come at this time, see-
king to leaue my filthy, de-
testable, and wicked
thoughts, and with a pure
mind, desiring thee to grant
my requests, fulfill my de-
sires, and hearken to my
prayers and petitions : I
confesse continually, that I
sinne, in thought, word, and
deede, there is no good re-
maineth

Comfort.

maineth in mee; when I
thinke to be feruent in pray-
er, the Deuill, the World,
and the Flesh assault me: I
cannot doe as I would, I do
that which I would not:
Sinne followes me, Shame is
like to ouertake me, Confu-
sion is like to lay hold vpon
mee, Destruction attends
me, and horrour and feare
affright me; I haue nowhere
to flye but to thee, helpe
(good God) saue me merci-
full Father, defend me sweet
Creator, a poore wretched
creature, pull me from my
sinnes, saue me and succour
me, pardon and forgive me,
wash me, make me cleane,
renew spirituall thoughts,
abandon

Crummes of

abandon foolish, vaine,
lustfull, and detestable
thoughts of the Fiesh, the
Deuill, and the World : so
that I may liue purely,
thinke chastely, continue soberly
in thy seruice, alwaies
fearing to displease so loving
a Father as thee, regarding
my wayes and works,
giving good example to all
that liue about me, desiring
and seeking for nothing but
thee, and thy fauoring health.
Grant this sweete good Fa-
ther, now and for cuer, *A-*
mew.

A

UMI

Comfort.

A godly Prayer.

O Lord, God, heauenly Father, I am ashamed to come before thee, and thy glorious Throne, I am so sinnefull: yet heare mee good God, and grant my requests. By my rebellious nature I haue offended, I confess my selfe unworthy of the name of thy childe, I haue despised thy loue, forsaken thy wayes, made slight of thy words, scorned thy chastisements, which thou haft laide vpon me, without thinking what I doe deserue: I haue not felt the affliction of my brethren.

Crummes of

thren, I haue not mourned
with them, I feare not thy
iudgements, nor dread thy
threatnings. What shall I
say more? I regarded not
thy mercies, curses and pu-
nishments haue I deserued,
hauing so vilely, so wilfully,
and so obstinately despised
thy fauours. I rocke my selfe
in the Cradle of security, I
runne after sinne as Swine
after filth, I delight in euill,
I apply my selfe to vngodli-
nesse, I treade the steps of
the prophane and wicked, I
encline to lying, deceit, and
couzenage, lust, periurie, and
all wickednesse, I goe flily
away with my transgressi-
ons, I winke at great sinnes,
and

Comfort.

and I make small sinnes no
sin at all, I promise amendment,
but still continue ob-
stinate, I am prone and apt
to all badnesse, dull and hea-
vie to all goodnesse, my
thoughts wicked, my deeds
damnable, my life impious,
my sayings deceitfull, my
heart hollow. I say one
thing and do another, I run
from sinne to sinne, from
drunkennesse to lust, from
lust to greater sinnes, from
one bad deed to another,
from one ill thought to an-
other. I am stained with pol-
lution, stufft with Couetous-
nesse, desirous of the World,
ambitious of Honour, In-
uer looke backe how wic-
ked

Crummes of

ked I haue beene, but con-
tinue, as though there were
no Hell to swallow mee, no
Deuils torment mee, no
Conscience to accuse mee,
no Judgement to terrifie
me. I regard not Hell, nor
looke after Heauen, I be-
come loathsome vnto thee:
yet most glorious Lord
God, once, once againe,
looke backe I beseech thee,
behold and pity mee poore
condemned Wretch, seale
mee a Pardon: Helpe, O
helpe mee deare Father.
Open the fountaines of thy
mercies, let downe the
showres of thy grace vpon
me, distill teares from my
eyes, sighes and sobs from

my

my
sins,
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fast
the
sak

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UMI

Comfort.

my heart, sorrow for my sins, & grant vnto me speedy courses of amendment of my sinfull life, and a stedfast and suré confidence in thee, for Iesus Christ his sake, *Amen.*

A Prayer to bee used before Catechising.

VVVEE most heartily thanke thee O most mercifull Father, for all thy blessings bestowed vpon vs, from the beginning of the World, vnto this time : for our Election, Creation, Redemption, mercifull Vocation, Iustification,
Sancti-

Crummes of

Sanctification, continual
Preseruation, and for that
same assured, and most com-
fortable hope, that thou hast
givien vs of our Glorificati-
on in the World to come.

And we beseech thee to di-
rect vs, that considering thy
mercies, we may acknow-
ledge and confess our sins,
which should prouoke thee
rather to curse, than to
blesse vs, to confound vs, ra-
ther than to preserue vs. We
haue sinned against thee,
both in thought, word, and
deed: grant, that we seeing
the horrour of our sins, and
the fiercenesse of thy wrath,
may without hypocrysie, or
dissimulation, be earnestly
sorry.

Comfort.

sinuall
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com-
u hast
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o di-
g thy
ow-
fins,
thee
to
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sorry, and heartily repen-
tant for our former wicked-
nesse: howbeit, in such sort,
as that we despaire not, but
that in bitternesse of our
griefe wee may haue com-
fort, by Faith in thy Sonne
Christ, that our offences are
pardoned. Grant O Lord,
that we being assured here-
of in our consciences, may
through thy holy Spirit, bee
renewed in the inner man,
to hate, detest, and abhorre
sinne, and to study to liue ac-
cording to thy blessed will,
during our whole life. And
as now, through thy good-
nesse, wee are here assem-
bled together: so wee be-
seech thee to direct vs, that

at

Crummes of

at this present, both our
words, hearts, and all our
behauours, may be in such
sort ordered, as that wee
may truely vtter, and reue-
rently receiue, the Princi-
ples of thy holy & heauen-
ly Word; to the strength-
ning of our Faith, to the
comfort of our conscienc-
es, to the amendment of
our sinfull and lewde liues;
and to the glory of thy
most holy Name, through
Iesus Christ our Lord, So
be it.

Comfort.

A Prayer to bee used after Catechising.

VVE heartily thanke thee, O most mercifull Father, for that thou hast bestowed the inestimable Treasure of thy holy and heauenly Word vpon vs, most vile and sinfull wretches. And seeing it is not in him that planteth, nor in him that watereth, but in thy mercifull hand, to mortifie our sinfull lusts, and to create new hearts in vs : wee beseech thee so to order and direct vs, that we proue not like the greene Fig-tree, flourishing without fruite,
nor

Crymmes of

nor bee of the number of
those Hypocrites, which
with tongue can say, Lord,
Lord, in thy Name we Pro-
phesie, cast out Deuils, and
doe many great workes, and
yet are condemned for wic-
ked, because their hearts are
not aright: nor like to them,
which are swēpt and garni-
shed, but yet empty, where-
into the vncleanc Spirit re-
turnes with seuen worse
than himselfe, and so our
end bee worse than our be-
gining: but gouerne vs
with thy Spirit, that in heart
we may loue and seeke thee,
and in body and soule obey
and serue thee, in Righte-
ousnesse and true Holinesse

all

Comfort.

all the daies of our liues,
through Iesus Christ our
Lord.

As we pray for our selues,
so we beseech thee, to looke
with fauour vpon the whole
Church, increase the num-
ber of thy Children, grant
thy Gospell a free passage,
comfort, the comfortlesse,
raise vp them that are falne,
and strengthen them that
stand, that they fall not:
Haue mercie vpon this
Realme; long continue thy
blessings of peace and quiet-
nesse towards vs: and re-
move farre from vs all lets
& hinderances of the same.
Gouerne the hearts and the
swords of all Magistrates,
that

Crummes of

that they may not lift vp
themselues in vaine-glorie,
to please themselues : but
that they may apply the au-
thority which thou hast gi-
uen them, to the aduance-
ment of thy glorie, for the
comfort of thy Children,
and the terrour of thine E-
nemis. And seeing the con-
tinuance of our peace in
these daies, next vnder thee,
heth in the preseruation of
our most gracious King;
blesse vs with him, & blesse
him with all gifts fit for so
high a calling: and whoso-
ever shall attempt, deuise,
or conspire ought against
his Majesties Person ,
Crowne,Dignitie, and roy-

all

Comfort.

all estate ; we beseech thee,
either in mercy to conuert
them speedily, or in iudge-
ment to confound them,
that we may vnder him lead
a quiet and peaceable life, in
all godlinesse and honestie.
Counsaile the Councillors,
order the Nobles, direct the
Magistrates, instruct the Mi-
nisters, guide and governe
the whole body of this
Common-wealth, that wee
may ioyne together in hum-
blenesse of heart, and vnity
of minde, to seeke the glory
of thy Name, the increase of
thy kingdome, the establi-
shing of thy truth, the roo-
ting vp of sinne, the main-
tenance of vertue, and the

G

long

Crummes of

long continuance of the
prosperous estate of this
Common-wcalth. Haue
mercye vpon them that bee
in affliction, in body or in
minde, especially such as suf-
fer for the testimony of a
good conscience, assawge
their sorrowes, and mitigate
their miseries speedily, if it
bee thy will, or else arm
them with patience, to abide
such tryall, as thou shalt lay
vpon them. Grant these
things for thy Sonnes sake
Iesus Christ our Sauiour;
in whose Name we pray for
the saime, and all other gra-
ces, which thou knowest
needfull either for vs or thy
whole Church, in that same

prayer

Comfort.

prayer which hee himselfe
hath taught vs in his holy
Word, saying, *Our Father,*
&c.

*A forme of Thanksgiving
and Prayer, to be used of
all godly Christians in
their Families.*

V V E most humbly
thanke thee, O
heauenly Father, for all thy
louing kindnesses, so abun-
dantly shewed towards vs
this day, (or this night) and
all the rest of our life hither-
to : and especially, for that it
hath pleased thee of thy Fa-
therly fauour, and infinite

G a loue,

Crummes of

Ioue, before wee had done
good or ill in thy sight, and
before the beginning of the
world, to write vs in the
Booke of life, & vnchange-
ably to ordaine, that wee
should be the Children, and
Vessels prepared to Ho-
nour, with the rest of thy
Saints. And we thanke thee
for the great worke of our
Creation, which as it is
wonderfull in it selfe, being
first framed according to
thine owne Image, in Wise-
dome, Holinesse, and Im-
mortality so doth the excel-
lency thereof, much more
clearely appeare, in that
thou hast made infinite
numbers of other creatures

upon

Comfort.

Upon the Earth, in the Heavens aboue, and in the wa-
ters beneath, farre iuferiour
vnto vs; yea, continually
day and night, attending vp-
on vs, as our Seruants and
Hand-maides. But most
especially, we praise thy ho-
ly Name, and cuermore
thankē thy Majesty, for the
abasing and manifesting of
thine onely begotten Sonne,
in our poore and fraile na-
ture, that hec might in the
same yeeld vnto thee, O Fa-
ther, a full and perfect obe-
dience for vs, such as in thy
most just Law, was required
at our hand\$: and that by
his most painfull & Hellish
sufferings, anguiishes, and

Crummes of

horours, both in Soule and body, as well in death as in life, we might bee made free from all those euerlasting sorrowes, feares and torments, deserued of vs, and prepared for all those that doe not beleue: euē so was it thy good pleasure, O Father, most mercifull, that he, in the very substance of our nature, through that mighty power of his Godhead, should not only beare the intollerable weight of al our sinnes, together with all the punishments due for the same, but also ouercome sin, destroy the power of sinne in vs, and obtaine for vs a glorious victory ouer sinne,

the

Comfort.

the World, Death, Hell, and all Enemies : yea, that hee should restore vnto vs, by the vertue and worthinesse of that his obedience, all good things, which before were lost through our folly and disobedience ; and that in a more perfect estate than euer wee had them, insomuch, as now our strength, our wisedome, our righteouenesse, our worthinesse, our assurance of thy fauour, our ioy, and felicity, resteth not in our selues fraile creatures, but in him our onely and Almighty Sauiour, who sitteth at thy right hand, in glory and power for euermore, that henceforth there

G 4 should

Crummes of

Should be no more Sacrifice
for finne, no other Mediator
to intreate thy Majesty, no
more deseruers or purchas-
ers of thy fauour for vs: but
that all flesh should con-
fesse, that there is no other
name vnder heauen , by
which we may be saued, but
onely the Lord Iesus: and
that whosocuer rejoyceth,
might rejoice in the Crosse
of Chirst. This Mysterie(O
Lord)is too high for vs, we
cannot comprehend the ful-
nes, the length, the breadth,
and the deepnesse thereof
perfectly : yea, all the wise-
doine of man is too grosse
and blinde, to perceiue any
part thereof perfectly : the
verie

Comfort.

verie Angels doe alwaies wonder at the same : and the Dcuill, and Antichrist, with all the Princes of the World, haue laboured vtterly to extinguish the knowledge and memorie of the same. Yet, now in these dayes thou hast againe cleerely reuealed the same, by the preaching of thy Word, and we here present, through the abundance of thy grace, haue seene and felt the glorious power of the same.

But such is our horrible blindnesse, peruersenesse, vanitie and vnthankfulnessse, that we see it not cleerely, we beleue it not perfectly,

G.5 nor

Crummes of

nor weigh it sufficiently, nor
mediate thereon effectually:
for we should loue thy Ma-
jestie, for this famous worke
of our Redemption by Ie-
sus Christ, with a most per-
fect loue, without all com-
parison, and farre aboue all
other things in the world:
whatsoever we loue, wee
should loue for thy sake, so
that nothing should bee
more deare and joyfull vni-
to vs, then the setting forth
of thy glory, the praising of
Name, the furtherance of
thy true Religion, and pro-
sperity of thy Church: and
nothing so great a grieve, as
the contrary to any of these:
but this loue wee finde very
cold

Comfort.

cold in vs, for wee long not
earnestly, to be in thy con-
tinuall presence, we are very
negligent, and scone weary,
in speaking vnto thy Ma-
jesty by Prayer, and in hea-
ring of thy Majesty speaking
vnto vs, by the Ministry of
thy holy Word; wee haue
not a felicity in meditating
of thy mercies, in declaring
thy praises, in commending
thy wonderfull workes:
yea, wee haue oftentimes
more pleasure in beholding
vanities, in worldly matters,
in idle and prophane exer-
cises, and in the workes of
darknesse: wee are violent
in reuenging our owne in-
juries, and in hating those
that

Crummes of

that doc hurt our selues: but
we are not so much as hear-
tily greeued, with thofe that
offend thy Majeftry by ſin,
and obſcure thy glory, by
corrupting of thy true Reli-
gion. Our loue towards our
Brethren, ought to bee like
the loue wherewith thou
haſt loued vs, that is, purc,
vncorrupted, yehement, and
euerlaſting; but we loue for
our owne pleafures, and for
worldly reſpects, wee are
ſoone prouoked to anger,
we miſlike long, we are hard
to be reconciled, we are not
ſo dutifull to our Parents
and Gouernours, ſo kinde
to our friends, ſo courteous
to strangers, ſo charitable to
choſe

Comfort.

those that are in necessitie,
as wee ought to be. Wee
should be holy, and pure, as
thou art pure, because thou
Lord hast redeemed vs from
all impurenesse, that wee
should continually offer vp
vnto thee our soules and bo-
dies, as a pure, lively, and ac-
ceptable sacrifice : and be-
cause wee are thy Temples,
wherein it pleaseth thee to
dwell, by thy grace and ho-
ly Spirit ; but wee feele too
too many rebellious moti-
ons, and corrupt cogitati-
ons, such as we are ashamed
to speake of to any mortall
man. Our minds shoulde be
drawne vp on high, with the
loue of heauenly and spiri-
tuall

Crummes of
t uall things, because we are
Strangers heere, and Citi-
zens in Heauen ; for that
we know the things that are
here below, to be vncertainte
and transitorie, as the flower
of the grasse ; our selues
frailc and mortall, and the
joyes prepared for vs after
this mortall life, to be infi-
nite, inestimable, and euer-
lasting : howbeit, we spend
a great part of our time, in
following after the things
of this world, in prouiding
for this lumpe of earth : our
studies, cares, and communi-
cations, are very earthly and
prophane. Finally, we haue
broken all thy Lawes, wee
can performe no good thing

per-

Comfort.

perfectly, wee consider not
alwayes effectually, that we
are in thy presence, and that
all things are open vnto
thee, be they in respect of
men neuer so secret. We de-
pend not constantly vpon
thy prouidence, we rest not
with fult contentation of
milde, in thy good pleasure,
wee haue not yet learned
wholly to resigne our
selues, our children, our
friends, and those blessings
which thou haft giuen vs,
into thy hands, & to be con-
tent with out any murmu-
ring or repining, with that
estate of life, wherein thou
placest vs. We are not care-
full enough for those whom
thou

Cruynnes of

thou hast committed to our
especiall charge. We cor-
rupt and abuse all thy good
gifts; wee cannot rehearse
the multitude of our offen-
ces, for we are guilty, wee
are guilty of infinite crimes
which wee remember not,
nor never knew, because of
our ignorance and negli-
gence. And although we be
in so ill a case, so vile of na-
ture, so voyd of goodnessse,
so full of infirmities, and so
neere a thousand destrucci-
ons, yet are we not thorow-
ly humbled before thee; we
do not loath and lament our
sinnes as we ought to doe,
we flatter our selues, we ex-
temuate our faults, wee in-
wardly

Comfort.

wardly mislike those that admonish vs, we are slow in reforming of our selues, yea, which thou of all things most abhorrest, we are soone blowne vp with vaine glory, and made proud of thy gifts, aud of those good things, which thou of thy goodnessse workest in vs, and by vs.

Therefore (O Lord) according to the multitude of these our miseries, we flye vnto the throne of thy Grace, as they that are guilty of infinite crimes, crauing thy pardon, as they that are ashamed of their foulenesse, and faine would be washed with the blood of thy Son

Iesus

Crammes of

Iesus Christ ; as they that
are wounded to death ever-
lasting, and desire to be hea-
led, with the soueraigne oile
of thy Grace and holy Spi-
rit. O Lord forsake not
those that desire earnestly
to forsake themselues : re-
ceiue vs into thy fauour,
who onely appeale to thy
mercies : we know not any
way to come vnto thee, nor
any meanes to obtaine any
good thing at thy hands,
but onely him, euен our
Lord and Sauiour, who hath
said, I am the Way, the
Truth, and the Life : who
hath promised, that whatso-
ever wee aske in his Name,
thou wilt grant it vs ; and

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Comfort.

of whom thou thy selfe hast
witnessed, by all the Pro-
phets and Apostles, that hee
is the propitiation for all our
sinnes. In him therefore, and
through him, wee aske all
good things of thy infinite
Majesty. O Lord, although
our faith be weake, our re-
pentance, our sanctification,
and all taings in vs vnpur-
fect, yet heare and accept vs,
for the worthinesse and
perfection of thy Sonne, our
Aduocate and Redeemer.
O Lord our God, forsake
not the worke of thine
owne hands : remember
not our sinnes any more,
but vouchsafe to finsh that
new birth which thou hast
begun

Crummes of

begun in vs: and to this end,
wee beseech the alwayes to
soften and to prepare our
hearts by thy holy Spirit,
vnto the perfect obedience
of thy Gospell, and to im-
print in our consciences a
deepe feeling of our sinnes,
howbeit in such measure, as
that we be not driven there-
by to despaire of thy mer-
cies, but better humbled be-
fore thee, prouoked to a
more serious repentance of
our fornier euill life, to a
greater feruency in praying,
and seeking for thy helpe,
and a more carefulnesse euer
hereafter, to flee euen the
shew of euery euill thing,
and all occasions of offend-

ding

Comfort.

ding against thee and our
brethren.

But because it is not e-
nough to auoide euill, wee
beseech thee to giue vs a
full assurance, and a sweete
feeling of thy loue towards
vs, in Iesus Christ, where-
with our hearts being
throughly enflamed, wee
may bring forth abundantly,
the fruits of thy holy Spi-
rit, and shew our Faith by
good Workes, to the testify-
ing of our most dutifull
seruice towards thee, (O
Lord our God) the stop-
ping of the mouthes of the
vngodly, and prouoking of
a great many to praise thy
holy Name, for those good
things

Crummes of

things which thou hast wrought in vs; therefore grant vs, O mercifull Lord, a zeale for thy glory, according to knowledge, boldnesse in thy causes, ioyned with humility, wisedome, with sincerity, ioyfulness of minde, with due sadness for our sinnes, and the afflictions of our brethren. Teach vs to obey and reverence our superiours, to bee louing to all our equals and inferiuors, charitable to our enemies, desirous to doe good vnto all men, to be diligent in our calling, to abhorre all deceitfull and unrighteous dealing. Make vs thankfull for all thy bene-

fits,

Comfort.

fits, faithfull in vsing them,
according to thy will, pati-
ent in forbearing of them,
constant in suffering the
losse of all earthly benefits,
for thy euerlasting truth.

And because it is thy
good pleasure, that wee
should wrastle and striue a-
gainst our rebellious nature,
and an huge hoast of spiritu-
all enemies, we beseech thee
to arme vs from aboue with
the compleate Harnessse of
thy grace. And for as much
as our strength and furni-
ture is nothing in respect of
our aduersaries ; assist vs
mightyly, that in all tempta-
tions, dangers and assaults,
we may lay sure hold, with
the

Crammes of

the hand of Faith, vpon the
victory of our Sauiour Iesus
Christ, that albeit we be not
able to ouercome, in our
owne persons, yet wee may
ouercome in his, who hath
ouercome for vs, and to af-
ter this warfare finished, be
made partakers of those
promises which are knit v-
to the victory, euен the
Crownē of glory, the fel-
lowship of all thy Saints,
and the most comfortable
presence of thy Majestē,
through the same our Lord
and Sauiour, Iesus Christ.

And we pray not onely
for our selues, but also for
all Nations of the world,
that they may be called to

the

Comfort.

the comfortable light, and effectuall feeling of thy Gospell, through the preaching of the same ; and for those that are already called, (O Lord) wee humbly beseech thee, to make vp, and happily to finish that heauenly worke of the new Birth, which thou in mercy hast begun in them, strengthening and comforting their soules, daily more and more, with the liuely food of thy blessed Word and Sacra- ments, [sincerely ministred, according to thy most holy Ordinance : the which inestimable grace, wee beseech thee to make this Church of England partaker of, yet

H more

Crummes of

more abundantly. And to
this end, we most humbly
craue of thy Majestic, to
blesse thy seruant *Charles*,
our gracious King and Go-
uernor, with all manner of
excellent blessings, that hee
may worthily seeke, and set
forth thy glory, by aduan-
cing thy true Religion, and
suppressing all things that
hinder the same. Give grace
to his honourable Counsel-
lours, and to all that be put
in authority vnder him,
faithfully to assist him, in this
great worke. Make the Mi-
nisters of thy word, zealous
in thy truth, diligent in their
Office, wise in propounding
thy mysteries vnto the peo-

Comfort.

ple; happy and comfortable
in their labours : increase
the number of them, for
they are few, and great is the
multitude of those that want
and thirst, after thy Word.
Finally, shew thy selfe (O
Lord) mighty, and merciful,
in relieving, and comforting
all those that bee afflicted,
and humbled with any kind
of calamity, whether it bee
extreine pouerty, or bodily
sicknesse, or inward griefe
of minde for the burden of
their sinnes. But especially,
remember those in thy mer-
cy, which are in bonds or
troubles, for thy truth; gran-
ting vnto them patience in
suffering, cheeresfulnesse in

H 2 Praj-

Crummes of

praising thy glorious name,
for thy euerlasting loue to-
wards them in Christ, and
constancy in professing a
good cause, with a good
conscience, vnto the end,
through our Lord Iesus
Christ : in whose Name, we
pray for these and all other
graces needfull, either for
our selues, or for the whole
Church, as hee hath taught,
and commanded vs, saying:
*O our Father, which art in
heauen, hallowed bee thy
Name, &c. Amen.*

A

Comfort.

*A Prayer to be duly said,
Morning and Eve-
ning.*

Mercifull Father, and
Lord of Heauen and
Earth, we come before thy
presence to worship thee, in
calling vpon thy Name, and
giving thankes vnto thee:
and though our duties and
our very necessities call vs
hereunto, yet we confesse
our hearts to be so dull and
vntoward, that vnlesse thou
bee mercifull vnto vs, to
teach vs how to pray, wee
shall not please thee, nor
profite our selues in these
duties.

Cruynnes of

We therefore most hum-
bly beseech thee to raise vp
our hearts with thy good
Spirit, and so to dispose vs to
prayer, that with true ser-
uency of heart, feeling of our
wants, humblenes of minde,
and faith in thy gracious
promises, we may present
our suits acceptably vnto
thee, by our Lord and Sau-
our, Iesus Christ.

And thou our Father of
all mercies, that hast called
vs vnto thee, heare vs and
pitie thy poore seruants: we
haue indeed sinned wonder-
fully against thee, through
our blindnesse of minde,
prophanenesse of spirit,
hardnesse of heart, selfe-
loue,

Comfort.

loue, worldliness, carnall
lusts, hypocrisy, pride, vani-
tie, vntankfulness, infidel-
tie, and other our natuue
corruptions, which being
bred in vs, and with vs, haue
defiled vs, euен from the
wombe, and vnto this day,
haue broken out as Plague-
sores, into innumerable
transgressions of thy holy
Lawes, (the good wayes
whereof wee haue wilfully
declined) and haue many
times displeased thee, and
our owne consciences, in
chusing those things, which
thou hast most iustly and se-
urely forbidden vs.

And besides all this, wee
haue ouerflood the gracious

Crummes of

time and meanes of our
Conuerion, or at least not
stooped and humbled our
selues before thee, as wee
ought, although wee haue
wanted none of those
helpes, which thou vouch-
safest vnto thy wandering
children to fetch them
home withall, for we haue
had (together with thy glo-
rious workes) thy Word cal-
ling vpon vs without, and
thy good Spirit within; and
haue been solicited by pro-
mises, by threatnings, by
blessings, by chastizing, and
by examples, on all hands:
And yet our corrupted spi-
rits cannot become wise be-
fore thee, to humble them-
selues,

Comfort.

selues, and to take heed as
we ought and wish to doe.

Wherefore, O Lord God,
wee doe acknowledge thy
patience to haue beeene in-
finite and incomparable, in
that thou hast beeene able to
hold thy hands from reuen-
ging thy selfe on vs thus
long, and yet pleasest to
hold open the doore of
grace, that we might come
in vnto thee, and be saued.

And now, O blessed
Lord God, ye are desirous
to come vnto thee, how
wretched soever in our
selues; yea, our vcry wret-
chednesse sends vs vnto
thee: vnto thee, with whom
the Fatherlesse, and he that

Crummes of

hath no helper findeth mercie, we come to thee in thy Sonnes Name, not daring to come in our owne: In his Name that canse for vs, we come to thee, in his mediation whom thou hast sent: In him (O Father) in whom thou hast professed thy selfe to be well pleased, we come vnto thee, and doe most humbly beseech thee to pittie vs, and to saue vs for thy mercies sake in him.

O Lord our God, our sins haue not out-bidden that blood of thy holy Sonne, which speakes for our pardon, nor can they be so infinite, as thou art in thy mercies: and our hearts (O God

dead

thou

Comfort.

thou seest them) our hearts
are desirous to haue peace
with thee, and warre with
our lusts, and wish that they
could melt before thee, and
bee dissoluued into godly
mourning for all that filth
that hath gone through
them, and defiled them. And
our desires are now to serue
and please thee, and our
purposes to endeauour it
more faithfully: wee pray
thee therefore for the Lord
Iesus sake, seale vp in our
consciencies thy gracious
pardon of all our sins past,
and giue vs to feele the con-
solation of this grace shed
abroad in our hearts, for our
eternall comfort and salua-
tion

Crummes of

tion : And that wee may know this perswasion to be of thy Spirit, and not of carnall presumption (blessed God) let those graces of thy Spirit, which doe accompany Saluation, bee powred out more plentifully vpon vs, increase in vs all godly Knowledge, Faith, Patience, Temperance, Meeknesse, Wisedome, Godlines, loue to thy Saints and Servants, zeale of thy Glory, Judgement to discrue the difference of good and ill, and things present, which are Temporarie, and things to come, which are Eternall, so farre into the worldes to make vs; yet at the last nois wise-

Comfort.

wise-hearted, to lay vp our Treasure in Heauen, and to set our affections more vp on things that are aboue, where *Christ* sits at thy right hand : And let all the vaine and transitorie inticements of this poore life, appear unto vs as they are, that our hearts may no more bee intangled and bewitched with the loue of them.

O Lord, O God, our God, thou haest dearly bought vs for thine owne selfe, I giue vs so honest hearts, as may bee glad to yeeld other possession of thine owne. And be thou fayracious, as yet to take them vp, thought wee have despe-

Crummes of

desperately held thee out of
them in times past, & dwell
in vs, and raigne in vs by thy
Spirit, that we may be sure
to raigne with thee in thy
glorious Kingdome, ac-
cording to thy promise
through him that hath pur-
chased that Inheritance, for
all that trust in him.

And seeing thou doest so
promise these graces to vs,
as that thou requirest our
industry, and diligence in
the vse of such meanes as
serue thereto (good Lord)
let vs not so crosse our pray-
ers for grace, as not to seeke
that by diligence, which we
make shew to seeke by
Prayer, lest our owne wayes

con-

Comfort.

condemne vs of Hypocrisie.
Stirre vs vp therefore (O
Lord) to the frequent vse of
Prayer, to reading, hearing,
and meditating of thy holy
Word, teach vs to profit by
the conuersation of thy peo-
ple, and to be profitable in
our owne, make vs wise to
apprehend all opportunities
of doing, or receiuing Spi-
rituall good, strengthen vs
with grace to obserue our
hearts and waies, to contain
them in good order, or to
reduce them quickly: let vs
neuer thinke any company
so good as thine, nor any
time so well spent, as that
which is in thy Service and
beautifying of thine I-
mage

*Crummes of
maje in our selues or o-
thers.*

Particularly, we pray thee
open our eies to see our na-
turall infirmities, and to dis-
couer the aduantages which
Sathan gets thereby. And
giue vs care to strie most,
where we are most assaulted
and endammaged.

And thou (O God) that
haſt promiſed to bleſſe thine
owne Ordinances, bleſſe all
things unto vs, that we may
grow in grace and in knowl-
edge, and ſo may ſhine as
light in this darke World,
giuing good example to all
men, and may in our time
lye downe in peace of a
good conſcience, embalmed

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with

Comfort.

with a good Report, and
may leaue thy Blessings en-
tailed vnto ours after vs, for
an Inheritance.

These O Father, are our
speciall Suits, wherein wee
beseech thee to set forth the
wonderfull riches of thy
grace towards vs: as for this
life, and the things thereof,
wee craue them of thee so
far as may be for our good,
and thy glory, beseeching
thee to prouide for vs, as vnto
this day, in mercy. And
when thou wilt humble or
exalt vs, governe vs so long,
and so farre in all conditions
and changes, as wee may
cleave fast vnto thee our
God vnchangeably, esteem-
ing

Crummes of

ming thee our portion, and
sufficient Inheritance fore-
uermore. Now what graces
wee craue for our selues,
which are here before thy
presence, we humbly begge
for all those that belong vnto
vs, and that by duty or
promise we owe our praiers
vnto; beseeching thee to bee
as gracious vnto them, as
vnto our owne soules, and
specially to such of them, as
in respect of any present Af-
fliction, or Temptation, may
be in speciall need of some
more speedy helpe or com-
fort from thy mighty hand.

v Yea, our Lord God, wee
humbly desire to blesse
with our prayers the whole

Church

Comfort.

Church; more specially our Nation, and therein the Kings Malesty our Soueraigne, (the King of *Bohemia*, and the Queen *Elizabeth*, with all their Royall Seed) with all that be in Authoritie vnder him, beseeching thee to follow him & them with those Blessings of thy protection and direction, which may preserue them safe from the malice of the World, & of Satan, and may yeeld them in their great Places faithfull to thee for the good of thy people, and their owne eternall happiness and honour.

We beseech thee to furnish the Churches with faith-

Crummes of

faithfull and fruitfull Ministers, and to blesse their liues and labours, for those mercifull vses to which thou hast ordained them, sanctifie thy people, (O God) and let them not deceiue themselues with formality of Religion in steed of the power thereof, giue them grace, to profit both by those fauours, and by those Chastisements which thou hast sent successiuely or mixedly aamongst them. And Lord represso that rage of sinne and prophaneesse, in all Christian States, which breedes so much Apostacie and defection, threatening the taking away of this Light from

Comfort.

from them: Confound thou, (O God) all the counsell and practises of Sathan and his Ministers, which are or shall bee taken vp against thee, and the Kingdome of thy deere Sonne. And call in the *Jewes*, together with the fulnesse of the *Gentiles*, that thy Name may bee glorious in all the World, the daies of iniquity may come to an end, and we with all thine Elect people may come to see thy face in glory, and be filled with the light thereof for euermore : grant this, good Father, now and for euer, Amen.

A

Crummes of

A Heauenly Meditation.

O Lord, my good God,
(and most gracious
Father) in Iesus Christ, I
wretched Sinner, heere pro-
strate before thy Throne of
grace, doe euен out of the
deepe affliction of my wret-
ched heart, looke vpon thee,
and with sighes and grones
vnfeined (for sinne) my hum-
bled soule doth call vnto
thee, who art my only hope,
stay, and refuge in all distres-
ses, being of power onely to
helpe, and canst onely ease
and set me free.

¶ Looke not vpon my sins

(I)

Comfort.

(I humbly beseech thee) let them not stand betwene me and thy mercy ; set aside all my guiltinesse, blot out all my transgressions, which daily and hourelly do highly prouoke thee to wrath and indignation against me : and behold me in mercy, for thy Sonne Christ Iesus sake ; in, by, and for whom onely mercy is to be had.

I know & acknowledge (O Lord) that thou art a just God in all thy iudgements, and none more fit and worthy to receive the sharpest taste of thine afflicting and correcting hand then my selfe, in respect of the huge heape of sinne and

wic-

Crummes of

wickednesse by mee committed; but as thou art most iust, so (gracious Father) thou art also most mercifull, and vpon thy gracious fauour and goodnesse in Christ Iesus, I poore, miserable, sinnefull wretch, doe depend, being my sole and onely support in my greatest distresses and dangers; be it by sicknesse, disgraces, losses, or any other croſſe or calamity whatſoever.

And whenſoever any of these outward afflictions are vpon mee, or any other inward conflictes of the minde do take hold on me, (how ſharply and bitterly ſoever;) yet teach me (O

Lord)

Comfort.

Lord) by thy grace to make
yse thereof to my comfort,
and that I may finde, feele,
and confess, that it is thy
hand(deare Father)that simi-
teth me, and that thou simi-
test me for my good, even
that the burning heate of sin
may be quenched in me, and
I bee wholly drawne from
my corrupt wayes, least I
perish, with this wicked,
ungodly, and gracelesse
world.

Therefore direct thou
my heart and minde, to ioy
in this and all other thy fa-
therly corrections, and to
praise thy Majesty for the
same, and with gladsome-
nesse of heart, to entertaine

I grief.

Crummes of

griefes, troubles, or any afflictions of the sharpest kinde that thy fatherly goodnesse shall thinke meet to lay vpon mee : for (O Lord) this wretched car-kasse of mine, is a masse of corruption, sauouring of nothing else but earth & earthly matter, full of Blaines, sores, and deepe woundes, and had need of some sharp corasie to cleanse the same, that they may be the better cured : otherwise (deare Father) this poore imprisoned Soule of mine, cannot escape from being defiled with all manner of euill, and thereby in hazard to bee spoyled of those heauenly graces

where-

Comfort.

where-with it should bee
adorned and beautified to
eternall blisse.

This wretched soule of
mine (most gracious God)
doth pine away for sorrow,
and euen pant for breath,
longing to receiue increase
of life from the liuing stocke
Christ Iesus, which must be
thy worke, (and thy worke
only:) and worke this ef-
fectually, I humbly beseech
thee which way thou wilt,
and do thou giue what thou
wilt haue me to doe, and
then doe what thou wilt to
me, and with me thy vnwor-
thy Servant, for though I
should walke through the
valley of the shadow of

I 2 death,

Crummes of

death, I could feare none
euill, for thou art with mee,
thy rod and thy staffe doe
comfort me.:

If I should enter into an
enumeration of my sinnes,
there is no end of them: for
how much time haue I
idlely spent? How much
time haue I vainly spent?
how much time haue I
most wickedly spent? And
how little time haue I im-
ployed in thy seruice?

This (O Lord) carrieth in
it an infinite number of sins,
and for this I deserue iustly
to be forsaken of thee, and to
bee reserued and left vnto
endlesse condemnation both
of body and soule.

But

Comfort.

But howsoeuer in youth
I haue not heeded this, or in
age may easily forget this,
yet let thy grace, (most gra-
cious Father) re-unite the
one, informe the other, and
reforme both, that by thy
grace I may be taught and
directed with Judgement to
feele, with Conscience to ac-
knowledge, with remorse,
to lament my former stray-
ings and steps, ignorantly
vndertaken, vnglaciously
followed, & fearfully con-
tinued to my endlesse dan-
ger, if thou (O Lord) dost
not in mercy stay my course,
and set me in the right path
of eternall saluation.

Bee pleased to this end

I 3 (most

Crummes of

(most louing Father) to follow mee still with thine afflicting hand, which is thy fatherly schoole, through the which thou doest warne and admonish thy children and seruants to looke into their sinnes past, whereby they prouoked thee to punish, thou dost teach and instruct them to behold the sinnes present which prouoke still, and to see into the perill and danger to come, vnto which sinne doth bring them, and by which thou dost punish and correct them, not to destruction, but to amendment.

Therefore (decre God) let once embaace affliction as a
·wel-

Comfort.

welcome guest, that sinnes
cause thereof, may be more
and more wasted, and glory
the end thereof, may bee
more and more hastned.

Thou takest no pleasure
in punishing thy children,
but because thou wilt not
the death of a sinner, and
that hee may returne and
live; therefore thou punish-
est, which is the chastning
rod of a louing Father, and
not the sharpened sword of
a scuere Judge.

It is amendment thou
lookest for, which is the
sweet fruit of true and vn-
fained repentance, but to
turne to thee in part, & not
wholly, is no repentance:

Crummes of

to sorrow for sinne, and forbear sin in time of affliction onely is no repentance : to haue an inward touch of sin, without Christ, is no re-pentance. Therefore (O Lord) giue mee a feeling Conscience, vouchsafe mee thy grace to apprehend a perfect turning from sinne, and grant vnto me (I humbly beseech thee) a thorow changed and truely mortified heart, which cannot but worke in mee an unfained loue of righteousnesse, and a full purpose and endeauour to serue thee, my good God, and most louing Father, with a sincere and true hearted affection.

And

Comfort.

And guide me (O Lord) to fly vnto thee daily by Prayer, for forgiuenesse of my sinne, for graee to reforme my wayes, and for true faith to take fast hold of mercy in Christ, which is the ready way to bee made righteous before thee. And because (deere God) I may speedily, and still tread in that narrow path, which is hardly found, and not easily kept, (through Sathanis malice, the worlds inticements, and mine owne in-borne corruption) let thy working grace never bee wanting to me, by which I may bee taught and confirmed neither to prize of workes too

I s hugh

Crummles of

high (with the *Papists*) nor
too low (with *Libertines*)
but to learne this for truth
against both, that neither
with the one must I pre-
sume to challenge merite by
my workes, nor with the o-
ther must I dare to take li-
berty to liue as I list. It is
manifest & plaine (O Lord)
that *Papists* depend more
vpon Pharisaicall working,
then vpon Christian be-
lieuing ; and it as true,
that the loose *Libertine* ca-
ruth little, either for Faith, or
fruits, and both these are flat
enemies against the **Crosse**
of thy deere Sonne, our a-
Ione Sauiour Christ Iesus;
the one taking vpon them

Comfort.

to adde a supply of merite
by workes, to that which is
vnto man a free gift from
thee by grace, and a Sacrifice
all-sufficient to satisfie
thee, and ransome vs : The
others cry out daily in their
most filthy and corrupt conuer-
sation, *Lec vs sinne, that
grace may abound,* and so
indeed, *Turne the grace of
thee our good God into wan-
tonesse.*

Farre bee it from mee
(deere Father) to bee en-
snared by either of these :
and yet an healthfull body, a
full purse, glory and world-
ly reputation or any prospe-
rity, thou knowest are dan-
gerous engines to entangle
an

Crummes of

an vnregenerate man, especially when a sincere profession, and a holy practise are of least esteeme amongst men that are in fulnesse of prosperity.

And therefore (my most gracious God) I humbly and heartily thanke thy holie Majestie in that it hath pleased thee to abridge my health, to abate my fulnesse, and to darken my transitory reputation : for though to the outward man these seeme bitter and vnsauoury, yet to the inner man they bring the sweet and pleasing taste of Repentance, *No: to bee repented of,* which is alwaies followed

with

Comfort.

with sweet fruit fruite of amendment.

And I most humbly beseech thy Fatherly goodness, that as it hath pleased thee to strike at the doore of my heart by these outward Crosses, through the power of thy blessed Spirit, and thereby to awaken me out of that deepe sleepe in sinne and security, wherinto I was fallen, so as I was deprivued (for the time) of all Spirituall fence and feeling of heauen and heauenly things, through the multitude of deuouring monsters; as Lust, Couetousnesse, Pride, Vaine-glory, Hypocrisie, and a thousand of like

na-

Crummes of

nature, which were *Syrene* deceiuers, haunting me in the daies of my prosperity, and seeking vtterly to spoile me of spirituall life, and to pursue me to eternall death, hadst not thou of thine infinite goodnesse, discouered their sleights, altered their course, and giuen ability to resist the temptation, against whose strength without thine arme of defence I can not possibly preuaile. Therefore (gracious God) continue to watch ouer me, and looke vpon me still, and behold mee in my wofull and wretched estate, giue mee wisedome from aboue to fore-see all dangers that may

Comfort.

may besaille vnto mee, a true
constant Faith, to resist the
Furie, and all fulnesse of spi-
rituall strength, that I may
hold out the combate, and
ouercome: for I long iuuch
(O Lord) to be euene estran-
ged and freed from those
snares and euils with which
I haue beeene too much ac-
quainted, & to be a familiar
companion to those that
feare thee, and to imbrace
and follow all holy duties
which thou lookest for, and
requirest at the hands of thy
seruants, that I may spend
the rest of my life to come,
to please thee, & praise thee.
Assist me (deere Father) in
this my desire, giue me thy
con-

Crummes of

continuall ayde & assistance
from aboue, to furnish and
fortifie me in my weake[n]esse,
and as by thy grace thou
hast made me in some mea-
sure willing, so I humbly
beseech thee to make me in
full measure able to finde,
follow, and hold the way
that thou hast set before thy
chosen to walke in.

And to this end (deere
God) let my carnall and cor-
rupt heart bee by thy Spirit
cleansed, my flintie and sto-
ny heart by the deaw of thy
grace bee softned, and my
ambitious and proud heart
be by both throughly hum-
bled, that it being wholly
changed by thee, & brought
into

Comfort.

into a spirituall temper, and so made the Treasure-houſe of good things, it may ſend forth the ſweet fruits of holines, to thy glory, the good example of others, and mine owne endleſſe comfort in Christ Iesuſ.

This being wrought in me (O Lord) of thy meere mercy and goodneſſe, keepe me ſtill in thy way, I moſt humbly beſeech thee, that my deſire may be augmen-
ted daily to do thy will, and my ability alſo may encrease daily to fulfill thy deſire, then let ſorrowes and af-
flictions both in manner and meaſure follow me, & poſ-
ſeſſe me ſo long as thy ſelfe
wilt,

Crummes of

wilt, which are indeed most
plaine and profitable tea-
chers, to informe me, how
vile my selfe am, how vaine
this wretched and wicked
world is, and that the grea-
test glory, and most pleasing
delights thereof, are meere
vanity and vexation of spi-
rit.

What auaileth it (O Lord)
to be in health of body, if a
man haue a sicke soule in
him? What profit can there
bee to flow in worldly
wealth and to want the trea-
sure of the soule, which is
the preaching of the word,
the profiting by the word,
and the holy Spirit of pro-
mise to sanctifie both? And
what

Comfort.

what is all the glory and reputation in the world, if a man want grace to seeke after the euerlasting glory of the world to come?

Blessed Father, giue me a sound and healthfull soule, & let the body stand loaden with what sicknesse shall please thee, make me to abound in thy heauenly treasures; and howsoeuer earthly treasures faile me, let mee bee heartily well content therewith.

Lead me a long, to seeke after the glory that is eternal, and let the fading glory of this faithlesse world light where it will, rest with whom it will, & leaue when and

Crummes of

and whom it will. For hee
that hath all these without
thy Grace,(O God)hath but
so many burthens to hold
him downe from rising vp
with Christ, that hee may
seeke those things which
are aboue : and he that hath
the grace of God, though he
want all these, hath suffici-
ent.

I confess (deere Father)
that if thou shouldest leau
me to my selfe, and giue me
ouer to follow the sway of
my sinnefull heart, I should
bee as deepeley plunged in
wickednesse, as the worst,
and become dangerously
defiled with those vile and
loathsome sinnes where-
with

Comfort.

with many in the world,
stand miserably tainted, for
naturally (vnlesse thy grace
restraine) I am most prone
and ready to giue allowance
and consent to all euill; but
the immoderate heates of
youth (for the most part)
binder the feeling of this,
and carelesse age doth many
times thinke of it too late, so
that in youth man is ready to
flatter himselfe with hope
of many daies, and there-
fore thinketh it selfe to haue
time enough to turne from
wickednesse, and age is rea-
dy to deferre from day to
day, and makes small haste
to amendment: but thy
word (O Lord,) teacheth
youth

Crummes of

youth to looke to it selfe in
time, both by threatening and
admonition; by threatening,
(*O yong man saith Salomon*)
Reioyce in thy youth, and let
thine heart cheere thee in the
daies of thy youth, and walke
in the wayes of thine heart,
and in the sight of thine eyes;
but what followeth? surely
youth must know, that for
all these (the most iust and
mighty God) will bring
him to iudgement: By ad-
monition in these words:
Remember thy maker in the
dayes of thy youth, whilst the
suill dayes come not, nor the
yeeres approach wherin thou
shalt say, I have no pleasure
in them: And as a meane to
bridle

Comfort.

bridle & restraine them this
rule is set, *That a young man
must redresse his wayes, by ta-
king heede thereunto accor-
ding to thy word.*

And as an incouragement
to rowse vp old age to
walke religiously, it is said
by the same *Salomon*, *Age is
acrowne of glory, when it is
found in the wayes of righte-
ousnesse : So that if it bee
found in the wayes of wic-
kednesse, it is the most hate-
ful spectacle of filthy shame,
and more to be loathed and
abhorred then the staines of
iniquity in hot and vnbri-
deled youth : and both
yong and old, are taught by
thee to know, that he who
doth*

Crummes of

doth vnrightheousnesse is not
of thee, and he that is borne
of thee, sinneth not.

Therefore teach me (O
Lord) to *number my dayes,*
that I may encline my heart
to wisedome: that wisedome
which teacheth vs to know
thee and Iesus Christ whom
thou hast sent, *That Wise-*
dome, which telleth vs that
we were once darknesse, but
are now light in the Lord,
& commandeth vs to walke
as children of light. *That*
Wisedome, which biddeth vs
to haue no fellowship with
the vnsfruitfull workes of
darknesse, but to reprove
them rather. *That Wise-*
dome, which enioyneth vs to

Comfort.

tast of (concerning the conuerſation in times past) the old man which is corrupt through the deceiteable lusts, and to put on the new man which after thee (O God) is created in righteouſneſſe and true holineſſe. Finally, *That Wisedome*, which warneth vs to walke circumspectly, not as fooles but as wife, redēeming the time, for the daies are euill.

Furniſh me (deere Father) daily more and more, with ſome good portion of this wisedome, which may bee a Lanterne to my ſeete, and a light vnto my ſteps, to lead mee in the wayes of righ-teouſneſſe, and to learme

K

to

Crummes of

to vse this world, as though
I vsed it not, to fly sinne, to
repent me of sinne, that this
old man of sinne which I
carry about mee, may bee
xrucified with Christ my
Sauour, that the body of
sinne may be destroied, and
henceforth I may no longer
serue sinne, least when the
night is come of my euill
passed day, and death shall
appioach to demand his
due, I then looke about mee
too late, and be taken nap-
ping, as the foolish Virgins
were; when as neither
teares, nor sighes, nor cryes,
will be heard, but that the
just sentence of condemna-
tion will be given and can-
not

Comfort.

not bee reuoked. Deliuere
me (most gracious Father)
from this perill, and direct
me by thy grace, to be euer
mindfull of thine afflicting
hand, that my soule may bee
humbled before thee, and
reape this comfort from the
consideration of mine owne
wickednesse, that it is thy
vnspeakeable mercie that I
am not vtterly consumed,
but thou art my portion,
and I will still hope in thee,
for thou art alwayes good
to them that truſt in thee,
and to the soule that seeketh
thee.

Blessed God, let me euermore
truſt in thee, and
let my soule continually

Crummes of

seeke after thee, and willingly, and ioyfully waite
for thy saluation, and when
it shall please thee to thinke
it fit, I humbly beseech
thee to shorten these daies
of sinne, and speed the de-
liuery of this my wretched
soule out of the loathsonie
prison of this my sinfull bo-
dy, that with the rest of
Gods Saints it may take
possession of thy beauenly
inheritance purchased for
me and all the chosen Israel
of God, by the death and
bloodshedding of the im-
maculate and vnspotted
Lambe (Christ Jesus) to
whom with thee O Father,
and the holy Ghost, bee all

Praise,

Comfort.

Praise, Power, Majesty, and
Dominion, both now and
for cuermore, Amen.

*A Prayer in time of
Warre.*

O Lord, glorious God,
& euerlasting Father:
we intreat thee mercifully
to looke downe vpon vs,
and hearken to our com-
plaint and desires, and grant
wee beseech thee our re-
quest ; O gracious Father,
thou knowst our sinnes, and
our iniquities are not hid
from thee, they lie open to
thy iudgements : yet wee
know that thy mercies are

Crimmes of

the cure of our miserits, and
when we flye to thee, thou
drawest neere to vs; we be-
seech thee now to be fau-
rable, and spare vs for all
our sinnes past, and be ready
to deliuere vs from sinnes to
come ; looke downe in
mercy vpon vs, and as thou
haſt beene our euerlaſting
defence, ſo now defend vs
from the rage of our Ene-
mies. Goe in and out (O
Lord) before our Armies,
before our Generals, before
our Fleets and Comman-
ders, and grant we may beg
thy Souldiers, to fight vnder
thy Banner : stirre vp our
hearts and strength againſt
the Enemy ; defend thy af-
flicted

Comfort.

flicted flocke ; Remember
we beseech thee the burden
of misery layd vpon the
Church at this time in Ger-
many, and in thy due time
restore it to her former glo-
ry, settle our hearts and af-
fections to regaine and re-
couer that which hath beene
lost by their treacheries :
& now wee see their double
dealing, grant wee may no
longer trust to them which
haue no truth, they imagine
mischiefe in their heart, and
are set on fire to do ill ; but
breake thou the knot of their
malice, lay open their plots,
discouer their deuises, wea-
ken their Armies, and ouer-
throw their inuentions.con-

Crummes of

found their counsels, and
consume their numbers. O
Lord thou hast in times past
made the Starres to fight in
order, the Sunne to stand
still, the Seas to deuoure, the
Winds to ouerthrow thy
enemies; so now (O Lord)
prepare these thy creatures
to assist and helpe vs that all
the world may know, it is
thou that fightest our bat-
tailes. Finally, (O Lord)
blesse we beseech thee, vs,
and every one of vs, in what
we shall take in hand for de-
fence of thy Church. Blesse
we intreat, our King, our
State, our Clergy, our Com-
monalty, and giue thy bles-
sing vnto vs all. And last of
all,

Comfort.

all, blesse wee beseech thee,
all that worthy and excell-
ent Companies of the Ar-
tillery and Military exer-
cises in London, and also in
this Land : blesse (O Lord)
we intreat, their inuentiones
of warre, and make their
practises expert, make them
skilfull and full of know-
ledge, that all the world
may know that thou con-
ductest our Armies. Grant
this deere Father, and all e-
ther good things vnto vs,
now and for euermore,
Amen.

Kg A

Crummes of

*A Prayer to bee said before
the receyning of the
Communion.*

O Father of mercy, and
God of all consolati-
on, seeing all Creatures doe
acknowledge and confess
thee to bee their Gouer-
nour and Lord ; it becom-
meth vs the workmanship
of thy owne hands, much
more to reuerence and mag-
nifie thy great Majestie. For
thou haft created vs to thine
owne Image and Similitude,
but chiefly, thou haft deli-
uered vs from that euerla-
sting death and damnation,
to which Sathan subiected
all

Comfort.

all Mankinde by the reason
of sinne : from the bondage
whereof, neither Men nor
Angels were able to set vs
free, but thou (O Lord) rich
in Mercy, and infinite in
Goodnesse, hast prouided
our Redemption to consist
in thine ouinely and welbelo-
ued Sonne, whom of very
loue thou didst giue to bee
made Man like vnto vs in all
things (sinne only excepted)
that in his body he might re-
ceiuē the punishment of our
transgressions, by his Death
make satisfaction to thy Iu-
stice, by his stripes and
wounds, we that were the
Sinners indeed should bee
healed and freed : by his

Hum

Crummes of

Humiliation wee might bee
glorified and exalted, and
by his Resurrection, Death
and Hell should bee van-
quished, to bring vs to Life
everlasting, and Ioyes eter-
nall, from which the
whole off spring of *Adam*,
was justly exempted and
exiled.

O Lord, wee acknow-
ledge, that no Creature was
able to comprehend the
length, breath, deepnesse,
and height of that thy most
excellent loue. For thou
didst shew thy mercy, when
none was deserued, thou
gauest Life, when Death
had gotten the victory, thou
receiuedst vs into Grace,
when

Comfort.

when wee rebelled against thy Majesty, and when wee were all bespotted and durstied with the filth of vnrighteousnesse, thou diddest cleanse and purifie vs with the precious blood of Iesus Christ : and although through the peruerse blindness of our corrupt Nature, and dull ignorance of our wretched corruption, wee neither doe nor can sufficiently weigh, or consider these thy most ample benefits : yet neuerthlesse (as Iesus Christ our Lord hath instigated and commanded) wee present our selues to this thy Table, to manifest and witnesse to the

Crummes of

the whole world, that by him alone wee haue receiued liberty and life, that by him alone thou doest acknowledge vs to bee thy Children and Heyres, that by him alone wee haue entrance to the Throne of Grace, that by him alone wee are possessed of a Spittuall Kingdome, to eate and drinke at his Table in Heauen. For by his Death (which this Sacrament is the representation of) our Bodies shall dye to live, and by his Resurreccction bee raysed vp againe from the dust to be placed with him in that endlesse joy, which thou (O Father of mercy) hast

Comfort.

hast prepared for thine Elect, before the foundation of the World was layed, which inestimable blessing we acknowledge and confess, to haue receiuied of thy free Mercy and Grace, through thy onely beloued Sonne Iesus Christ : and for which we, the whole Congregation met at this time, and moued by thy holy Spirit doe render vnto thee all thankes, praise, and glory, for euer and euer, *Amen*



Crummes of

*A Prayer and Thanksgiving
after che receivning of the
holy Commu-
nion.*

Most mercifull Father,
we render vnto thee
all thankes, praise, honour,
and glory, for that it hath
pleased thee of thy great
mercies, to grant vnto vs
miserable sinners so excel-
lent Benefits and Priui-
ledges, as to be receiued in-
to the fellowship and com-
pany of thy deere Sonne
Jesus Christ our Lord; yea,
by this meane wee are thy
adopted children, and hee is
made our elder Brother.

Yea,

Comfort.

Yea, (O Lord) wee come
neerer then so, hee is our
Head, and we are the mem-
bers of his Mystical Body:
and all this proceeds from
thy gracious goodnesse, and
from compassion. For thou
hast deliuered him to death
to giue vs life : thou hast
made him a Sacrifice for
the necessary food and nou-
rishment of our Soules :
Thou gauest way to the
piercing of his fides, from
whence issued Water and
Blood , that wee might
know, how we came clean-
sed from our sinnes, and re-
deemed from damnation.
Yea (O Lord God) thou
hast presented vs in this

Sacra-

Crummes of

Sacrament the Tragedy of
his Passion ; that wee out
of his sorrowes might re-
ceiue joyes , out of his
grones might bee comfor-
ted . out of his sighes and
teares, might haue ours put
into his Bottle, and out of
his death, be presented to
life euerlasting . Wee be-
seech thee then, (O Hea-
uenly Father) to grant vs
this request, that thou ne-
uer suffer vs to become so
vinkinde, as to forget such
worthy Benefits : but ra-
ther make a sure impression
of them in our hearts, that
in thus renewing our Co-
uenant with thee, we may
also renew the reformation
of

Comfort.

of our liues, and become
true conuerted Souls vnto
thy Majestie. Grant this
the rather (O Lord) be-
cause wee liue in perillous
times, where the rages of
Sathan roare against vs, like
raking Lyons: the intice-
ments of the flesh triumph
ouer vs like Principalities
and Powers, the tempta-
tions of the World, are so
many Buffetings against
our weaknesse, and all to-
gether come with vnresis-
table forces to ouercome
our poore Soules: but with
thee is mercie, that thou
mighst be feared, if then it
please thee to bee present
with vs, confirme and esta-
blish

Crummes of

blish vs, we shall not onely
preuaile against these Spi-
rituall Enemies, but con-
tinue in the confession of
thy goodnessse, and refor-
mation of our liues, where-
by we shall bee euery way
enabled both to pray vnto
thee, and praise thy holy
Name: and so wee end at
this time with retributing
all Honour, Power, and
Glory, vnto thine Diuine
Maiesty, for euer, *Amen.*

Holy

Confort.

Holy Sentences, or castings out of distressed Soules, called by the Fathers godly Exhortations.

1. Call vpon mee in the time of trouble, and I will heare thee, saith the Lord.

2. In the multitude of sorrowes thy Comforts haue refreshed our Soules.

3. Bee not dismayed having nothing, bee thou the Seruant of God, and thou hast more then the Lords of the earth in their great Possessions.

4. If

Crummes of

4. If thou beest truly godly, thou shalt never fall into extreme miserie.

5. Godlinesse brings contentation, and being contented, thy Wealth exceeds the Treasures of the Mistic.

6. Earthly Jewels are as chaffe, dust, or snow; yea, Riches flye away with the wings of the morning, but the graces of the Spirit remaine for euer.

7. Wouldst thou haue thy Children thriue after thee, and leauethe them a good estate, look not to thy Chest or Bagges, or store of Land, which

Comfort.

which thou hast to leaue
them: but be thou vertuous,
godly, and religious, & God
will be the bringer vp of thy
Children, and prepare a por-
tion for them.

8. True Blessednes doth
not consist in great wealth,
but they which hunger after
Righteouſneſſe, ſhall be fa-
tified.

9. *Lazarus* went from
Pouertie to Riches, and
Dives from Riches to Po-
uerty.

10. Howle ye rich men:
for the canker and rust of
your Gold and Siluer ſhall
one day witneſſe againſt
you. And of routh you ſee
and grieve. Godlineſſe beginnes
with

Crummes of

with wants, sorrowes, sadnessse, sting of Conscience, Lottes, Pouerty, Affliction of soule, Deiection of spirit, Penitency for sinnes : these bee the Harbingers of heauen.

12. The Rich haue pleasure, the Poore paine in this world ; but the Rich are tormented, and the Poore comforted in the world to come.

13. My Sonne take heed to thy owne heart. For thy heart is deceitfull, and may well be called the great Impostor of the world.

14. The Righteous finde the way sooner to heauen in prison, then the Prince in his Palace.

15. No

Comfort.

15. Neuer feare what
God doth against thee, but
rather be affraid what thou
dost against God.

16. Crosses to the godly
reclaine them, crosses to
the wicked consume them.

17. Persecutions in their
owne nature are curses, but
if wee put them to best vse
they are blessings. For
through the Valley of teares,
we come to the Hill of joy.

18. He that will not seek
God in prosperity, the Lord
will not be found of him in
aduersity : for how can we
ooke that God should serue
vs, if wee doe not serue
him.

19. Make not Religion

L ch:

Crummes of

the cloake & colour for deceit. For then God will deceive and disappoint thy presumption.

20. The Law of Nature concurses with the Law of Holinesse : Doe to all, as thou wouldest be dealt withall, and then thou maiest expect a blessing vpon all thou takest in hand.

21. As one Lampe lights many, and giues ten times more then it hath it selfe, & looseth none of his owne light : so one godly man by his good example, makes many more ; alwayes maintaining good to himselfe, and assisting others.

22. If thou bee so sinfull

Comfort.

a sinner as not to thinke of
sinne, and of thy death, and
Resurrection ; remember
thy owne conscience shall
at last accuse thee : for as a
man dyes, and wormes are
bred in the dead carkasse to
consume it ; so the worme
of thy conscience, shal come
to testifie against thee at the
last day.

23. When thou art rea-
dy to commit a sinne, thinke
God stands before thee to
perswade thee from it, the
Deuill behinde thee to driue
thee to it, thy owne consci-
ence in the middest to ter-
rifie thee after it, the Hea-
vens aboue to witnesse a-
gainst it, the earth below to

Crummes of

swallow thee for it : there-
fore pray stedfastly that
thou maiest bee deliuered
from it.

24. Wheresoever thou
goest, rideſt, lieſt, or ſtandit,
iſ thou bee alone, take one
of theſe companions with
thee ; eyther thy Prayer-
Booke, or thy Bible, good
thoughts, or charity : for
theſe foure, are the fitteſt
companions thou canſt
haue to attend thee in any
occasions.

Comfort.

*A Prayer for sanctifying
Graces.*

O Lord God and most mercifull Father, open the eyes of my vnderstanding, I beseech thee, that I may looke into the best paths of my saluation, and take the best courses to please thee. For I confess (O Lord) I haue so defiled and defaced this thy Image in me, that thou maist justly refuse to take notice of me : I haue deformed my selfe with sin, and cloathed my nakednesse with impie-ty : So that didst thou not see the deceit of my heart by

Crummes of

thy All-searching Eye, thou
mighſt paſſe by me with
careleſneſſe of me, as not
knowing thy owne handy-
worke : But (O Lord) thou
art mercifull, and what I
want, thou canſt euery way
ſupply ; thy mercy exceeds
the wonder of all thy
Works, and thy loue to
Mankinde, makes vs aſtoni-
ſhed for the ſecrets of our
Redemption. O grant mee
then thy Spirituall and Ca-
tiſying graces, not only to
underſtand the ſecrets of thy
will, but to praetife the ho-
lienesſe of thy Law. For as
without them we are abho-
minable in thy fight, as not
able to thinke a good
thought,

Comfort.

thought, speak a holy word,
or performe a pious action:
so by, and through them, we
shall bee made new Creatures,
and acceptable vnto
thee. For thou (**O Lord**) wile
bind vp our wounds, and
powre in Oyle and Wine in-
to our Sores, thou wile send
vs the Balme of *Gilead*, to
mollifie our hard hearts:
thou wile cloath vs with the
Righteousnesse of Iesus
Christ, thou wile wash out
our Deformitie with his
blood; yea, thou wile naile
our sinnes to his Crosse, and
bury them in his Graue, that
they never rise vp in Judge-
ment against vs.

I confesse (**O Lord my**

L4 God)

Crymnes of

God) that at thy presence all
Powers do tremble, at the
breath of thy nostrils, the
Heauens are rolled vp like a
cloath: at thy vengeance
the Mountaines and Rockes
vanish to nothing, and when
thy Anger and Thunders
come, the foundations of
the earth are shaken: How
shall I then be able to stand
vpright before thee, when
thy Holinesse cannot en-
dure my iniquitie? When
there is nothing in mee but
Worinish weaknesse, rot-
teness, and putrifaction:
when I am nothing but va-
nity, misery, & a shadow of
death, when I am a worme,
a leafe, a blast; yea, nothing

at

Comfort.

at all. Therefore (O Lord) I submit vnto thee, and cry for mercy, and flye to graces; yea, to thy Sanctifying graces, which must change the outward man throughout, or else nothing in the World will or can do it.

O gracious God, What doest thou expect at my hands? What is there in this base dung but a filthy smell? What can come out of Earth, but Wormes and Thistles? What out of rottennesse, but stench and putrifaction? What out of sin, but death and damnation? Therefore (O Lord) it must needs bee the worke of thy owne hands to make mee

Crummes of

gracious in thy sight, and
comfortable to my owne
soule. Haue mercy then vp-
on mee : For there are but
two Pleas in the world that
preuaile before thee ; Inno-
cency, and Mercy : the one
(O Lord) I disclaime : For
in thy sight no flesh can bee
justified : but the other I flee
vnto, as my Refuge ; for
without it, wee are the most
wretched of all Creatures :
Oh ! if mercy were not,
where were the hope of
Glorification ? And if wee
did not beleue and expect
the immortality of the soule,
and happinesse of thy pre-
sence, we were more wret-
ched then beasts, and miser-
able

Comfort.

rable then Wormes, that
are trod to dirt. Therefore
(O God) againe and againe
I intreate thee thinke vpon
me, and consider my infirmi-
ties, pardon my sinnes, and
preserue me from despaire,
renew thy graces in me, and
let thy Spirit effect the
worke of Sanctification, so
shall I at the last come to
newnesse and reformation
of life; and for the present
retribute vnto thee all ho-
nour and glory, might, Ma-
jesty, and power, that liuest
and raignest one God, with
thy Sonne our Sauiour, and
the Holy Ghost our Com-
forter, world without end,
Amen.

A

Crummies of
A Prayer, or Confession of
finnes, with request for
mercy.

VVV Hy art thou so
sad my Soule ?
Why art thou so disquieted
within me ? Oh ! I haue lost
the glory of my hopes, and
the comfort of my life. I
feeble my shame, and I feare
the punishment, my finnes
lye at the doore, and ven-
geance opens the gate. O
miserable wretch that I am,
and deplored estate that I
am in. not onely to bee de-
priued of vnspeakeable
joyes, but to bee afflicted
with intollerable paines. A-
lasse,

Comfort.

lasse, alasse ! the losse is irre-
parable, the mischiefe inex-
cusable, the feare inconsol-
able, the danger ineuitable,
and my despaire intolerable.
O sinne, sinne ! the defiler
of soules, the deformier of
hearts, the destroyer of our
happinesse, and the vnhappy
messenger of vnhappy ven-
geance : what hast thou
done ? from what a high
pitch of blessednesse hast
thou deieected me ? into how
lowe a pit and dungeon of
calamity hast thou depref-
sed me ? what a Sea of trou-
bles hast thou brought ouer
me ? and what a cloud of
destruction hast thou thick-
ned vpon my head ? on the
right

Crummes of

right hand standeth Sathan,
and my bad Conscience to
accuse mee ; on the left,
Death to destroy mee : a-
bove, Heauen to be shut a-
gainst me : beneath, Hell to
deuoure me : before me, all
my sinnes passed, to con-
demne me : behinde me, my
filthy corruption to attend
me. So that (O Lord) I am
thus iustly tormented, and
pittifullly perplexed by rea-
son I haue forsaken my Sa-
uiour, and cast away my
owne soule : I haue not set
a watch before my lips, nor
made a couenant with my
eyes, I haue not kept my
hands from pollution, nor
my feete from running with
theeues

Comfort.

theeues and adulterers: I haue forsaken the pleasant dwellings and Courts of Heauen, and haue chosen the noysome and stinking dungeon of Hell : I haue (O Lord) I haue done all this to my vtter confusion and desolation. So that it is most iust, that I should bee thus afflicted ; yea, tortured and torinented, and yet for all this, me thinkes, I should not despair, considering (O Lord) what thou hast promised, whnt thou hast performed : didst thou not in the beginning tell the Deuill, that the seed of the Woman should breake his head ? And didst thou not

in

Crummes of

in fulnesse of time send thy Sonne, to become Man for our sakes? whose humilia-
tion not onely conquered the World, Death, and Hell; but purchased an euerlasting exaltation for himselfe, and all that beleue in him. I then beleue, O increase my faith, and helpe my vnbe-
liefe: that though my sinnes were as red as Scarlet, thou canst make them as white as Wooll; and though they were multiplied as high as the Hils, and hardned like the Rockes, yet can thy mer-
cy dissolve and bring them to nothing: the hope where-
of makes mee presume to prostrate my selfe before the

Throne

Comfort.

Throne of grace, with confidence that thou wilt pardon my sinnes, heare my payers, and grant my requests. Otherwise(O Lord) how shal I present my selfe before so gloriouſ a Majeſty, ſo vpright a Judge, ſo jealous a God, ſo ſtrict an Auditor, that will take an account of euery idle word we haue ſpoken, much more of our blaſphemous ſpeeches, and vniuertiſable actions: therefore I once againe goe out from my ſelfe, & renounce all worldly meaneſes, and flee to the faithufulneſſe of thy promiſes, and ſecuritie of thy performances: and ſo truſt in thy mercies

for

Crammes of
for thy glories sake, in the
merits of Christ, for his holy
Names sake, and in the com-
forts of the saered Spirit for
the Elects sake, and all this
for my soules sake, (for vn-
lesse I can apply it particu-
larly to my sad heart, there
is no consolation at all :)be-
seeching thee still and still to
comfort me, that I may raise
vp my afflicted soule, and be
at last satisfied, that thou
haft spoken peace vnto me,
and not sent me away emp-
tie, hungry, and despised:
Grant this O Lord, for Je-
sus Christs sake, *Amen, A-*
men.

Comfort.

A Prayer and thanksgivning-
for the knowledge wee
have of Iesus
Christ.

D-Espise not (O Lord)
the worke of thine
owne hands, nor aske no
more of me (O Lord) then
thou hast affoorded me: my
hands did neither make me,
nor fashion me, nor lay it in
my power to encrease my
vnderstanding, or enlighten
my ignorance; when I was
not, thou didst fraine mee,
and when I was, thou didst
preserue me; yea, when I
was a captiue to hell, and a
slau to the deuill, yet thou
didst

Crummes of

didst redeeme and release
me : for, Iesus Christ, by thy
appointment, did die for my
redemption : when I wal-
ked in mine owne wicked
wayes, thou didst patiently
indure mee : when I lay
groueling in the shadow of
death, thou didst powerful-
ly preserue mee : when I
went astray, and a whoring
after my owne inuentiones,
thou didst mercifullly recall
mee : why then I beseech
thee, seeing thou haft affor-
ded me this knowledge, and
so much grace to confesse
thy mercies, looke vpon thy
beloued Sonne. Behold,
what he hath suffered, and
what his obedience hath ef-
feeted

Comfort.

fected through thy goodnesse : O behold, and remember, how his body was sprinkled with bloody sweat, his backe razed and torne with stripes, his Sides wounded with a Speare, his Head bruised with thornes, his Face defiled with spitting, his Body violently strained vpon the Crosse, his Hands and Feet pierced with nayles, and his very Soule vexed and excruciated to the death, and all this for my sake, and to redeeme me from hell.

Behold (O good God) how his Senses were tortured with paine, his Feeling benummed with sorrow

Crummes of

row and vexation, his Hearing troubled with scornes and reproaches, his Eyes dimmed with darknesse, and dazled with the sight of the wicked : his Taste supplyed with bitternesse and gall, and his Smelling perturbed with the loathsome sauour of the place ; for hee was Crucified in *Golgotha*, a field of dead mens skuls : and although(O Lord) thou diddest not leauue his soule in Graue, nor suffer thy holy one to see Corruption : yet diddest thou for the present giue way vnto his torments, till the worke was finished, and thy Justice satisfied, and all this for my sake, and to

Comfort.

redeeme me from hell.

Behold(O Lord)how his Necke was bowed, his Head huryg, his Breast was beaten, his Sight waxed dimme, his Countenance pale, his Legges and Armes became stiffe, how hee grieved, how he gasped, how he cryed my God, and how hee gaue vp the ghoſt : behold how the Heauens mourned, the Sky was ouer-mantled with darknesse, the Earth quaked, the Stones rent-a-funder, the Graues gaue vp their dead, and the Sunne lost his brightness, and all for my sake, and to redeeme me from hell.

Seeing then (my God)
thou

Crummes of

thou haft giuen ince this
knowledge of thy Son and
my Sauiour ; this Faith, to
beleeue in my Redemption,
this light of vnderstanding
to see my saluation: O grant
that it be not in vaine, but
that I may receive remission
of my sinnes by his Death,
and justification by his
Righteousnesse Graciously
welcome home (the lost
Sheep and prodigall Sonne,
that hath strayed from thy
Pastures, and consumed his
Portion among Harlots, re-
store me to thy fauour, and
admit of his intercession, that
will haue no deniall, though
I am deformed and wicked,
O heare mee, for his sake,
and

Comfort.

and pitte mee because thou
art a God of Consolation,
let thy Mercies accept of
his Merits, and thy Good-
nesse take in worth my Pe-
nitency : So shall I bee
comforted in the day of
Visitation, and confess it
is grace enough to desire
Grace, for which illumination,
I still pray vnto thee,
that my sad soule may bee
comforted, and thy holy
Name glorified for euer, *A-
men.*

M

A

Crummes of

*A Prayer for the acknowledg-
ing of Gods goodnesse
to Mankinde.*

SEEING it hath pleased
thee (O everluing and
everlouing Father) to re-
ueale thy selfe vnto vs by
thy holy Word, and giue vs
this notice, that thou art ho-
ly in thy owne Purity, wise
in Understanding, mighty in
Power, louing in Will, mer-
cifull in Kindnesse, and glo-
rious in filling the Court of
Heauen with thy Saints. I
beseech thee (O God) guide
mee by this Wisedome,
compell mee by thy Power,
attract mee by this Loue,
over-

Comfort.

ouercome me by this Mer-
cy, and worke vpon mee by
this Kindnesse, that I may
lift vp my lumpish soule, ba-
nish all brutish affections,
remoue the scales of impiety
from my blinde eyes, ad-
uance vp my desires, lighten
my vnderstanding, and not
only behold the liberty thou
haſt affoorded to my cap-
tived soule, but apprehend
the Glory of thy Majestie in
Heauen, and ſo while I am
in earth, ſeeke after nothing
but that which is aboue,
where thou liuest and raig-
nest for euer.

Oh how gracious haſt
thou beene to poore af-
flicted soules, to promise

M 2 them,

Crummes of

them, that whosocuer asketh, shall receiue, whosocuer seeketh, shall finde, whosocuer knocketh, it shal be opened vnto him: doubtlesse thou hast a pleasure in giuing, in accepting, in opening the gates of Mercy, behold then I doe not onely acknowledge this goodnesse to all Mankinde, but thy particular mercies to my selfe: and wheras I finde the want euen of good desires, I beseech thee supply mee with thy infused Grace: For I seeke my lost selfe, and I seeke thee whom I haue lost: I finde thee in the middest of manifold Compassions, I finde my selfe

Comfort.

selfe in the snares of tempta-
tions and miseries : I finde
thee in the Treasure-house
of thy Promises, I finde my
selfe in the dungeon and
Prison-house of my iniqui-
ty : I finde thee in the San-
ctuary of Heauen, I finde
my selfe in the depths of
Hell.

Behold, then I craue to
seeke both my selfe and
thee ; my selfe, as hauing
committed many grieuous
sinnes, for which I would
faine bee directed to the
Schoole of Repentance ;
thee, as hauing suffered for
them, yea, beene brought
vnto Death and a grieuous
Passion for my sake ; my

Crummes of

selfe in the intricate wood
of Misery and Calamities:
thee in the Majesticke
throne of heauenly Glory :
my selfe either vpon the
dangerous rockes of Pre-
sumption, or in the sinking
bogges of Despaire : thee in
the Paradise of Forgiuenes
and Compassion. Seing
then thou hast in mercy by
thy promise made thy selfe
a debtor vnto vs, giue me
leauue to challenge the per-
formance according to thy
owne appointment : thou
hast told vs plainly, That at
what time soeuer a Sinner
doth repent him of his sinne,
thou wilt blot out his ini-
quities, and put away his
trans-

Comfort.

transgressions from thy remembrance, O Lord, I doe repent; and am heartily sorry for offending so gond a God; and whereas like a lame Cripple I cannot follow thee to the heauenly Haruest, whereby I am worthy to loose my inheritance, I cannot come to the perfection of Repentance, to the true duties of Contrition: I flye to thy Grace to supply my defects, and beseech thee of thy bounty, by the rich treasure of thy mercies in Christ, by the largenesse of thy promises, cast down thy fauourable countenance upon me on Earth, that I may lift vp my eyes,

M 4 hand's

Crummes of

hands & heart, toward thee
in Heauen. Come Lord Ie-
sus, that delightest to bee
with the Children of men,
come quickly, that with the
rejected Woman of Cana-
an, I may craue soine
Cruimnes that fall from thy
Childrens table, and then no
doubt, thou wilt bring mee
to a perpetuall Feast, where
thou sittest at thy heauenly
Table, to be serued with all
variety of spirituall dainties,
which grant for Christ's
sake, *Amen.*

*A most effectuall Prayer a-
gainst che Plague.*

O Lord God, great Ie-
houab, Alpha, and O-
mega,

Comfort.

mea, mercifull Creator, and Founder of Heauen and Earth : we wretched, miserable and dejected sinners, present our selues before thy heauenly Throne ; intreating thee to looke downe vpon vs, poore distressed offenders. We confesse we are vnworthy of the name of thy Children. We haue despised thy loue, and forsaken thy wayes ; made slight of thy words, and scorned thy chastisements, without thin-
king what we deserue : wee haue not feared thy judge-
ments, nor dreaded thy threatnings ; wee haue not sought thy fauours, nor li-
stened after thy mercies ; we

Crammes of

haue winked at our small
sinnes, and smothered our
great sinnes; we haue pro-
mised amendment, but still
continue obstinate ; our
thoughts are wicked, our
deeds damnable, our liues
impious, our sayings deceit-
full, our hearts hollow, our
dealings double; we runne
from sinne to sin, as though
there were no hell to swal-
low vs, no deuils to torment
vs, no judge to terrifie vs;
we feare not hell, nor looke
after heauen; wee haue
drawne downe thy judge-
ments vpon vs, thou hast
justly sent the Plague of
pestilence amongst vs, we de-
serue to bee swept away
from

Comfort.

from the face of the earth.
Our sinnes are manifold,
our transgressions without
number ; they haue euen
sought for vengeance, and
now according to our de-
serts, thou hast sent the de-
stroying Angell to marke vs
out for death. The Graue
seekes to deuoure vs, the
Belsoule for vs, Death and
Time are agreed to carry vs
away. Heauen cals for his,
and Hell is prepared, our
dayes are ended, our glasse
is runne, our time is spent,
and we canno returue, but
forward we must go. If we
looke backe, the world re-
fuseth vs ; if forward, the
devils desire vs : onely on
thy

Crummes of

thy mercy wee depend for
helpe. O helpe vs good
God; O spare vs sweet Sa-
uiour, and as thou sparedst
in King *Davids* time, and
chargedst the destroying
Angell to cease, so wee be-
seech thee now to spare our
numbers, cease thy anger,
take wee intreate thee this
plague of pestilence from vs,
withhold backe thy wrath:
and as thou sparedst the re-
penting *Ninivites*, when
they repented, so spare this
Land, and grant that their
repentance may be an exam-
ple that we may do the like,
and liue to repent, mone,
and bewaile our former life
passed, & seeke amendment
for

Comfort.

for a better : to which bet-
ter life, bring vs Lord wee
beseech thee, now, and then
hold vs for cuer, *Amen.*

A Prayer for all that Tra- uaille by Land.

O Lord lead mee in the
paths of Righteous-
nesse, and direct my going
in the way of truth : We (O
Lord) are borne to trauaile,
and man hath no certaine
place of aboad ; our dayes
are like a span, and our liues
passe as a Weauers shuttle.
O what is man that thou art
mindfull of him, or the Son
of man that thou regardest
him?

Crummes of

him? We are like to a bubble or a blast, wee go hence and are scene no more: O teach vs to number our daies, that wee may walke the pathes of godlinesse: Direct our steppes in thy word of truth, and as thou hast appointed man to bee a Pilgrime, and to trauaile for his liuing, whereof I am one at this present, and sojourne vpon the earth; so (O Lord) guide & gouerne me in my trauaile, that I may goe on with comfort in this my journey. Be thou my God, my helpe, and guide, to direct me aright in my way and businesse, keepe me free from theenes
and

Comfort.

and mischiefe, trouble and sorrow, that I may haue no disturbance in my journey, no lets nor hindrance, no sorrow nor heauinesse, but for my sins : and (O Lord) blesse all my Friends at home & abroad; and keepe them & me in perfect health till my returne backe. Thou (O Lord) knowest the sorowes of my heart, and I cannot expresse my grieves so well as thou knowest them : then (O Lord) let me feele and finde thy comfort; put good thoughts & godly cogitations alwaies in my minde, that I may so thinke vpon heauenly meditations, that all my thoughts, words,

Crummes of

words, and workes, may be
wholly pleasing to thee.
Let thy good Angels con-
duct mee and lead me, that
they may be as a Cloud by
day, and as a Pillar by night,
to watch and attend vpon
me, to keepe mee that I fall
not, nor go awrie: and for
my Companions, grant I
may haue a quiet consci-
ence, & a willing minde, to
serue, feare, and obey thee,
and a contrite sorrowfull
soule for sin; and so direct
mee in the wayes of truth,
that I may not stray or goe
awrie, by any by-pathes of
vngodlinesse; but conduct
me in the steadfast waies of
vprightnesse, to striue more
and

CA. Thankful Remembrance Letter. 1590.

C. A. Thunius Remembraunce Water. 1500.



to, with a true

108 Surgeons.

22 Gentlemen to At-
tend the Duke.

50 Servants.

17 Superintendents.

100 Servants to the
office of Justice.

80 Churchmen.

f Warre. 70 Flatbot-
hew-Port Haven, and

50 horse. Foote Com-
30 Italians, 60 Spa-
The Pope contributed a

Comfort.

and more to liue, to serue,
feare, and obey thee; and
grant mee to happen vpon
honest, ciuill, & good com-
pany for my Companions,
and a safe returne backe;
grant this, for Iesu Christ's
sake, *Amen.*

A Thanksgiving for our de- livernance from the Spa- nish Invasion in 18.

O Lord our God, how
glorious and excellent
is thy name, whose strength
and power extends to the
utmost parts of the earth,
and whose wonders are
wrought vpon the Seas, and
inira-

Crummes of

miracles upon the drie
Land, at whose anger the
heauens flye, the earth di-
solues, and the Seas rage &
make a noise; who com-
mandest the raging Tem-
pests, & stillest the blustring
Windes, making them thy
Instruments to fight against
thine Enemis, and helpers
to thy Seruants: who by
thy wately Elements shew-
edst thy power, and decla-
redst thy strength, when we
were beset with feare, our
Beacons burning, our Sou-
diers Marching, our Coun-
tries Mustering, our Armies
Incamping, our Ships prepa-
ring, our Sea-men shew-
ing their skill when wee
were

Comfort.

were euен faint with sorrow, and feare ouer-runne the Land; when our Enemies Gallies, Galliaſſes, and Shippes, came with full ſayle for to Affayle vs, with their murthering peeſes for to destroy vs by whole multitudes, their whippes to ſcourage vs, their Scales to marke vs out for Slauery when their Invincible Nauiy had hemmed vs in, when they fwelled in their pride, and grew couragious in their pompe of heart; when they ſet ſight upon our Land and counted all their owne, then the Windes being for them & they in hope of their full expeſtation

Crimes of

pe^ctation to take our Land
from vs, and to lead vs
captive, to slay our strong
men, to torture our young
men, to rauish our wiues, &
to deflowre our virgins; to
tryumph ouer all, and to
tyrannize and swelter them-
selues in blood; when in
heart they thought all their
owne, and to be in the mid-
dest of all their hopes and
joyfull expectations, their
Ships at an Ancor, their Na-
vy being grappled and all
conjoyned in one for our
utter destruction.

Then O Lord God our
heauenly Father, it pleased
thee to looke downe from
thy glorious Throne vpon

Comfort.

vs miserab'le wretches, and
at that instant to put cou-
rage into the heart of our
euer Renowned Kingly
Queene *Elizabeth*, in per-
son to view her Royall Ar-
mie which then attended
the Eneinies approaches :
and then(O Lord)when we
made our selues strong by
prayer to thee, and cryed
and called for thy helpe and
succour; then it pleased thee
to put courage in our Cap-
taines, wit and vnderstan-
ding for good projects and
worthy inuentiones , yea ,
to make the Windes , the
Fire. the Ayre, with the
Water and all, to bee on
our sides and to fight the
Battell

Crummes of

Battell for vs thy poore va-
worthy seruants; & then by
thy gracious prouidence,
thou puttest feare in our
Enemies hearts ; and be-
cause wee might know it
was thy doing , then at
midnight when wee could
not so much as see to fight,
thou senddest a prosperous
Gayle of Winde, with hap-
py flames of Fire, to get vi-
ctory vpon the Water ; for
the which most happy victo-
ry, wee had our Enemies
Banners displayd in cheefest
preaching place, and sung a
heauenly Haleluia of praise,
in a remembred Thankful-
nesse euer to haue it in mind
from one generation to an-
other;

Comfyt.

other; that vpon thee 7 of
August, 1588. thou
wroughtest our great deli-
verance vpon the Water, by
Fire. For the which wee
yeeld thee heauenly and
hearty thankes and praise,
now and for cuermore, *A-*
men.

*A Thanksgiving for our
Wonderfull deliverance
from the horrible
Gunpowder Tre-
ason, 1605.*

O Lord God, great de-
liuerer and defender
of those which alwaies seeke
and trust to thee : Hearken
we

Cruames of

we beseech thee to this our
Thankfull remembrance of
thy great and wonderfull
deliueraunce ; and accept our
prayers and praises, and let
them be a holy sacrifice be-
fore thy heauenly Throne of
Majesty. We acknowledge
if thou hadst dealt in Justice
according to our sinnefull
liues, thou mightest haue at
once smitten our King and
State assunder, and giuen vs
no more a being : For our
Enemies had vndermined
vs, they sate in Counsell a-
gainst the Lord, and his
Annoynted, they made a co-
uenant with hell and the pit
for our vtter destruction,
they had made a strong
combi-

Comfort.

combination, and prouided hellish powder for our execution, they searched out the foundatioun of the deepe, and pierced the bowels and entrals of the earth, their counsels and consultations were hid and couered in darke obliuion, and it was past mans finding out, till thou(O Lord)spake the word and it was done ; thy eyes did see, and thy cares did heare, the cryes & complaints of the poore and needy ; thou brakest the bonds of the vngodly, and frustrates the counsel of thy Enemies ; and as for them which feare thee, thou deliuerest them out of the fiery

N furnace

Crummes of

furnace : When they cry
and call, thou hearest them,
and grantest their request.
O what is man, that thou re-
spectest him, or that thou fo-
watchest over him ! a bub-
ble, a blast, and seene no
more : Thou hast made the
silly creatures to worke his
ouerthrow ; a Fly, a Gnat, a
Worme to kill him : how
many enemies hast thou ap-
pointed to bring him to his
end. Those which thou hast
made to serue him, thou
cunst make to master him ;
those with which hee may
defend himselfe with, thou
makest to destroy him ; and
such was the malice of our
Enemies, the Papists, that
hadst

Comfort.

hadst not thou beene, wee
had flowne to thee in fiery
Chariots. O what a desola-
tion of misery had falle
vpon vs, if thou hadst not
been on our side, when men
rise vp against vs ! We had
beene swallowed vp quicke;
yea, if thou hadst not beene
on our side; the dead had
beene raised, and rent asun-
der; our Tombes & Monu-
ments of Antiquity, had
beene ouerturned in obliui-
on; our Lawes and Statutes
buried in the dust; our
whole Land, in misery and
calamity: Sorrow and mis-
chiefe had beeene our Asso-
ciates; weeping, mourning,
and lamentation, had posses-

Crammes of

our streets ; desolation, and
feare, and affrightments, had
haunted our old and Ancient
Fabrickes ; *Treason, Tyrannie,* and *Oppression*, had
ruled and raigned in our
Land ; nay, what more of
those diuellish deeds, orra-
ther deeds of Diuels had
ouer-mastered vs ; when the
Powder, the Faggot, the
Match, and *Faux* that wic-
ked Actor, were all ready,
and staid but his short pe-
riod of time, to haue at
once smitten, or blowne vs
vp with his hellish blast on a
fodaine. At this instant, then
and there it pleased thee, that
those wicked men, which
grew worse and worse to

Comfort.

deceiue, were deceived, and
the same Pit which they
made for others, themselues
fell in it : and then by thy
sacred prouidence and po-
wer, didst thou deliuere our
Enemies into our hands :
then didst thou abate their
pride, asswage their malice,
checke and controule their
high and haughty lookes ;
& by those like Instruments
which they had prepared to
worke our deaths and ouer-
throw, by the same were
they ouerthrown & came
by their death : as by Pow-
der they intended to blow
vs vp, so didst thou first a-
maze them with a blast, and
by it were sent to their last

N 3 home ;

Crammes of
home; as they made Wood
a colour to hide their ma-
lice vnder, so some perished
by wood : those Instru-
ments, as Powder, Wood,
& Fire, which they wrought
to be our destruction, by the
same meanes were they de-
stroyed : So that all the
world may see, that with an
out-stretched Arme thou
ookeſt hold on vs, and thou
alone wast our deliuener.
For which deliuernace, vp-
on the 5. of November,
1605. we ſing praise, and
expressed our joy, with
Boonfiers and praises to thy
holy name. And in remem-
brance hereof, is this thus
expressed, to the memory of
po-

Comfort.

posterty: and grant Lord
God we beseech thee, that
wee may euer continue
thankefull to thee for the
same, through Iesus Christ
our Lord, Amen.

*A Thanksgiving for deli-
rance from the Plague,*

1625.

OFather of mercy, and
God of all consolati-
on, our onely comfort, suc-
cour, anchor, hope & hold,
true fortresse, and strength,
our helpe in time of neede:
We miserable sinners, wher
shall we flye but vnto thee?
Therefore heere vpon the

N4 bende d

Crammes of

bended knees of our soules,
wee giue thee most hearty
thankes for these vnspeak-
ble blessings, with which
thou hast continually pre-
serued and kept vs : wee are
here driuen backe by thy
powerfull prouidence, to
remember our distractions,
when with frightened horror
and fearefull deaths, thou
sents abroad thy destroying
Angell, with his drawne
sword in the midst of our
Cities ; when death had
mustered part of this Land,
and when thou camest ri-
ding vpon the wings of the
Cherubims : then when our
sinfull liues were taken, and
our hearts smitien with
feare ;

Comfort.

feare ; when wee looked e-
very houre to fall into the
pit and to be swallowed vp
of the graue : when Hea-
uen stood open to receiue
the happy, and Hell gaped
to receive the vngodly ;
when the bells were still
towling, and our hearts al-
waies mourning, our eyes
euer weeping, & our joyns
snitten with feare ; when
woe and misery were our
companions, and sighes and
sobs our best comforters,
when griefes and lamenta-
tions were our daily objects,
when wee esteemed the
drosse of this world, worth
nought ; when wee would
haue giuen all that euer wee

N.5. had,

Crymnes of

had, so we might haue bri-
bed death, to haue had con-
ditions for longer life: when
the noysome Pestilence ra-
ged in our Land, taking the
rich with the poore, the a-
ged with the young, leauing
their houses desolate, and
filling our Church-yards
with the dead: when thy
angry countenance was bent
against vs, whilst we were
almost past hope: when in
our judgement it was most
likely to increase, then when
we were in the midst of shis
misery, thou remembredst
thy mercy: then thou of thy
great goonesse and free
bounty, turnedst thy fury to
iemency; and when in ju-
stice

THE BREVITUDE OF Man's life.

Like as the Damaske Rose you see,
Or like the blisfome on the Trece,
Or like the dainty flower of May,
Or like the morning to the day,

Or

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C R V M M E S O F C O M P O R T.

Or like the Sunne, or like the shade,

Or like the Gourd whitch *Iammas* had:

Euen such is Man; whose thred is spun,

Drawne out, and cut, and so is done.

The Rose withers, the Blossom blaſteſh,

The Flower fades, the Morning haſteth:

The Sun ſets, the Shadow flyes;

The Gourd conſumes, and Man he dyes.

Like

Like

C R V M M E S O F C O M P O R T.

Like to the grasse that's newly sprung,
Or like a Tale that's new Bebun;
Or like the Bird that's here to day,
Or like the pearled deaw of May;
Or like an houre, or like a span,
Or like the singing of a Swan:
Euen such is Man, who liues by breath;
Is here, now there: so life, and death.

The

CRVMMES OF COMFORT.

The grasse withers, the tale is ended :
The Bird is flowne, the Deaw's ascended,
The Houre is short, the span not long ;
The Swan's neere death : Mans life is done,
Like to the Bubble in the Brooke,
Or in a Glasie much like a looke,
Or like a shuttle in Weauers hand,
Or like a writing on the sand,

OR

CRVMMES OF COMFORT.

Or

C R Y M M E S O F C O M F O R T.

Or like a thought, or like a dreame,

Or like the glyding of the stremme:

Euen such is Man, who liues by breath;
Is here, now there: so life, and death.

The Bubble's cut, the look's forgot,

The Shuttle's fung, the writing's blot,

The thought is past, the dreame is gone:

The wafer glides; Mans life is done.

Like

CRUMMES OF COMFORT,

The

CRUMMES OF COMFORT.
Like to an Arrow from the Bow,
Or like swift course of watery flow,
Or like the time 'twixt flood and ebbe,
Or like the Spiders tender webbe,
Or like a Race, or like a Gole,
Or like the dealing of a Dole :
Euen such is Man, whose brittle stace
Is alwayes subject vnto Fate.

The

C R V M M E S O F C O M F O R T ,
The arrow's shot, the flood soone spent,
The time no time; the web soone rent,
The Race soone run, the Goale soone won,
The Dole soone deale, Mans life first done.
Like to the lightning from the skie,
Or like a Post that quicke doth hie,
Or like a quauer in short song,
Or like a journey threec dayes long,

Or

C R Y M M E S O F C O M F O R T,

Or like the snow when Summers come,
Or like the Pearc, or like the Plum:
Euen such is man who heapes vp sorrow,
Lives but this day, and dyes to morrow.
The sightaing's past, the Post must go,
The song is short, the journey's so.
The Pearc doth rot, the Plum doth fall,
The Snow disholies, and so must all.

C H A P F I N I S.

CHAMPS OF CEMPTORR.

Like to the Seed put in Earths wombe,
Or like dead Lazarus in his tombe;

O Or like *Tahibas* being asleepe,

Or *Iomas*-like within the deepe;

Or like the Night, or Stars by day,
Which seeme to vanishe cleane away:



EFG

CRMES OR CROMFORT.
Euen so doth Death, Mans life bereave,
But being dead, doth Death deceave.
The Seed springeth, and Lazarus standeth,
Tabit wakes, and *Jonas* landeth;
The Night is past, the Stars remaine,
So Man that dyes, shall liue againe.
Dum spiro, spero.
FINIS.

Graces.

A Prayer before
meate.

O Mercifull and hea-
uenly Father, who
giuest foode to euery li-
ning Creature, and with-
out whom, nothing can
live, blesse and sanctifie
our meates and drinke,
which wee are now about
to receive: that they may
turne to the good norish-
ment of our bodies, wher-
unto thou hast appointed
them, that wee acknow-
ledging thy gracious good-
nesse, in prouiding so libe-

Graces.

rally for our bodies, may
with cheerefull hearts be
lifted vp, earnestly to
long after the foode of
our Soules, whereby wee
may bee fed eternally,
through Iesus Christ our
Saviour, Amen. God
saue his Church, our
King, and Realme, and
send vs peace in Christ,
Amen.

A Thanksgiving after
vacate.

O Heavenly Father,
for these thy bene-
fiss

Graces:

fits, wherewith thou hast
now sufficiently fed our
bodies, wee beseech thee so
make vs thankfull. And
as we feele the sweetnesse
of them, pleasant vnto our
bodies: so we beseech thee
good Lord, that the foode
of our soules may bee as
pleasant and comfortable
vnto our soules, and that
wee may with as carefull
hearts, prouide for the
nourishment of our soule,
as we are carefull for our
bodies: till it shall please
thy Maiesty, to bring
vs to the place where wee

O 3 shall

Graces.

shall never hunger, nor
thirst more, but live eter-
nally, through Jesus Christ
our Saviour, Amen.

God forgiue vs our
sins, increase our Faith,
and give grace to bring
forth the right fruits of
Faith, Amen.

Grace before meate.

O Lord God, blesse and
sanctifie we beseech
thee these thy good Crea-
tures, which thou hast
pro-

Graces.

prouided for our nourish-
ment, make them fit food
for our bodies, that by the
strength of them, our
Soules may bee quickned,
and made more apt and
able to serue thee, and
grant (O Lord) that as
wee receive this naturall
food into our bodies ; wee
may feele the heauenly
Crummes of Comfort
powred upon our Soules,
that both Soules and bo-
dies being fully satisfied,
may be as fully made holy
to serue thee, for euer and
euer, Amen.

Graces.

Grace after meate.

O Lord, wee give thee
heauenly and hearty
thankes, for all thy bles-
sings & benefits bestowed
vpon vs, and beseech thee,
that as thou hast fed our
bodies with corporall food,
so thou wilt feede our
soules with thy heauenly
Graces, and food of thy
word : And grant (O
Lord God) that as thou
hast beene mindfull of vs
in satisfying our hunger,
and

Graees.

and supplying our wants :
we may be mindfull of our
poore Brethren, in affording them such comfort,
as our Ability can per-
forme : and that wee may
both enioy these temporall
and spirituall Blessings,
send Peace and Plenty a-
mongst vs : Keepe and
defend thy Churc, with
every Member of the
same, and helpe the poore
and such as stand in need
of comfort. Wee beseech
thee succour all that bee in
want : Replenish the sad
heart with ioy, cloath the

05 Naked.

Graces.

Naked, release the Prisoners, relieve the Fatherlesse and widdowes, and send vs all so much grace, that the Rich may remember the Affliction of Ioseph ; and the poore be contented with that portion, which thou hast appointed : Grant this (O Lord God) for Iesus Christs sake, and thy Sanctifying Spirit, both now and euermore, Amen.

THE



THE TABLE.

VV Hat Prayer is.
What times are
appointed for Prayer.

The meanes to stir up our
dull and heauie hearts to Praier,
are three.

How to prepare our selves
before Prayer.

What gesture we are to use
in Prayer.

The manner how we ought
to conceiue of God in Praier.

When to use our Trance
or Soliloque.

What our circulations are.
Why

The Table.

Why God sometimes doth
not, nor will not heare our
Prayers.

How God heares our prai-
ers, and grants our requests.

When God will not heare
us at all, but reiects our
prayers.

The Readers prayer.

A preparation to prayer.

A speciaall remedy for a
sicke soule.

A Morning prayer at our
first wakynge from sleepe in our
bed.

A Morning prayer for a
single man or maiden.

A Morning prayer.

An Euening praier.

A Morning prayer for
servants.

An

The Table.

An Euening prayer for a
servant.

A Munday morning
prayer.

A Prayer to be said when
we wash in the morning.

A Noone prayer.

An Euening praier for
Munday.

A Trance or Soliloque at
midnight.

A Morning prayer for
Tuesday.

A Prayer to be said when
we wash in the morning.

An Euening prayer for
Tuesday.

A Trance or Soliloque at
midnight.

A Morning prayer for
Wednesday.

A

The Table.

A Prayer to be said when
we wash in the morning.

An Evening prayer for
Wednesday.

A Trance or Soliloque at
midnight.

A Morning prayer for
Thursday.

A Prayer to bee said when
we wash in the morning.

A Noone praier.

An Evening prayer for
Thursday.

A Trance or Soliloque at
midnight.

Friday Morning prayer.

A Prayer to bee said when
we wash in the morning.

A Noone Prayer.

An Evening prayer for
Friday.

The Table.

A Trance or Soliloque at
midnight.

Saturday Morning praier.

A Prayer to be said when
we wash in the morning.

A Noone prayer.

Saturday Nights praier.

A Trance or Soliloque at
midnight.

Sunday Morning praier.

A Prayer to be said when
we wash in the morning.

A Noone prayer.

A Sunday Nights praier.

A Trance for Sunday
night at midnight.

The sick mans prayer.

A Prayer at the houre of
death.

A prayer for all in distresse
at Sea, by storne and tempest.

A

The Table.

*A warning Trance before
the praier of Remission.*

For Remission of sinnes.

A praier for Gods graces:

*A prayer for a quiet con-
science.*

A prayer before a Sermon.

A prayer after a Sermon.

*A prayer to bee said of all
that are fallen into pouerty.*

A prayer in prosperity.

*A prayer against wicked
and carnall imaginations.*

A godly praier.

*A praier to be used before
Catechising.*

*A praier to bee used after
Catechising.*

*A forme of Thanksgiving
and Praier, to bee used of all
Christians in their Families.*

The Table.

A Praier to bee duly said
Morning and Euening.

A Heauenly Meditation.

A praier in time of War.

A praier to bee said before
the receining of the Commu-
nion.

A Praier and Thanksgiving
after the receining of the
holy Communion.

Holy Sentences, or castings
out of distressed Soules, called
by the Fathers godly Escacula-
tions.

A praier for sanctifying
graces.

A prayer, or confession of
sinnes, with request for mercy.

A prayer and Thanksgiving
for the knowledge wee
have of Iesus Christ.

A

The Table.

A Praier for the acknowledgning of Gods goodnessse to Mankind.

A most effectuall prayer against the Plague.

A Praier for all that trauele by Land.

A Thankesgiving for the deliuernance from the Spanish Invasion in 88.

A discription of the Spanish strength in a Plate.

A Thanksgiving from our wonderfull deliuernance from the Powder Treason, 1605.

A description of it in a Plate.

A Thanksgiving of deliuernance from the Plague 1625.

A Miracle of mercy, with the

The Table.

the numbers of them that
dyed of the plague in a Plate.

Verses of the breuiarie of
mans life.

A praier before meate.

A Thankesgiving after
meate.

Grace before meate.

Grace after meate.

FINIS.
